

Service for the Lord's Day

The Gathering

WELCOME & CALL TO WORSHIP

HYMN SING 1-449

PRESENTING THE MEANS OF GRACE

*HYMN 1

Holy, Holy, Holy

NICAEA

*CALL TO CONFESSION

*PRAYER OF CONFESSION *read in unison*

We have often ignored our own privilege even as we benefit from it. We have not listened to the pain of others but have instead dismissed it to keep ourselves comfortable. We have not done the hard work of belonging to each other. We also confess that we are better than this: our sin is not all we are. With your help, God, we can change. We can listen. We can heal and bring healing to others. We confess this possibility, in the name of the One who makes all things possible.

*ASSURANCE OF FORGIVENESS

*RESPONSE HYMN 297 *In Christ Called to Baptize* (vs. 4)

ST. DENIO

**Unite us, anoint us, O Spirit of love,
for you are within us, around us, above.
Equip us for service with gifts you bestow.
In Christ is our calling. In Christ may we grow.**

*PASSING OF THE PEACE

*Children ages 3 through rising 3rd graders are welcome to come forward
and be dismissed through the side door for activities.*

The Word

PRAYER FOR ILLUMINATION

FIRST READING

Psalm 8

The word of the Lord. **Thanks be to God.**

MUSICAL REFLECTION *Come Down, O Love Divine*

William Harris

The Octet

Text can be found at #282 in the Glory to God hymnal.

SECOND READING

Romans 5:1–5

The word of the Lord. **Thanks be to God.**

SERMON

Bridging the Gap

Rev. Steve Jester

The Response

*AFFIRMATION OF FAITH *read in unison*

from *A Brief Statement of Faith*

In life and in death we belong to God. Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in one triune God, the Holy One of Israel, whom alone we worship and serve. We trust in Jesus Christ, fully human, fully God. We trust in God, whom Jesus called Abba, Father. We trust in God the Holy Spirit, everywhere the giver and renewer of life. In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful lives, even as we watch for God's new heaven and new earth, praying, "Come, Lord Jesus!"

GIVING OF TITHES AND OFFERINGS

You are invited to pass the Friendship Pad found at the end of the pen.

We welcome you to scan this QR code to visit the Giving page on our website.

You can fulfill your pledges and offer your financial support for the ongoing ministries of Second Presbyterian Church. Thank you!



OFFERTORY ANTHEM

Hosanna

Henry Mollicone

Hosanna in excelsis.

Hosanna in the highest.

Gloria in excelsis Deo.

Glory to God in the highest.

Alleluia. Amen.

Alleluia. Amen.

*DOXOLOGY 608

Praise God, from Whom All Blessings Flow

PRAISE GOD (HOPSON)

Praise God from whom all bless-ings flow; Praise Christ all
 peo - ple here be - low; Praise Ho - ly Spi - rit ev - er -
 more; Praise Tri - une God whom we a - dore!

SHARING GRACE

PRAYERS OF THE PEOPLE *read in unison*

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom
 come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our debts, as we
 forgive our debtors; and lead us not into temptation, but deliver us
 from evil.**

**For thine is the kingdom, and the power, and the glory, forever.
 Amen.**

The Sending

*HYMN 353

My Hope Is Built on Nothing Less

SOLID ROCK

*BLESSING

POSTLUDE

Fanfare & Trumpet Tune on NICAEA

Christopher Tambling

*We are called to go out from our worship to share the grace of God with one another and the world.
 You are welcome to remain seated for the postlude or exit quietly.*

In Worship Today

PRESENTING THE MEANS OF GRACE

Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."

THE CHANCEL FLOWERS are given in memory of Anne Canaday Sloan, beloved wife, mother, daughter, and sister, by Larry Sloan.

USHERS

Larry Boram, Bonnie Boram, Sharon Clark, Chip Snyder, Susan Snyder, Larry Sloan

OUR WORSHIP LEADERS

Rev. Steve Jester, preacher; Rev. Rev. Rich Gianzero, liturgist; Diana Jester, lay reader

The Sanctuary Choir; Jim Rittenhouse, Director; Samuel Libra, Organist

Jonathan Mueller, audio/video engineer; Meghan Casper, camera

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We Lift Up in Prayer

Eunice and Rob Shishmanian on the death of husband and father, Charlie, 6/4/22.

Vicki, Rob, and Betsy Reuther and their family on the death of husband and father,
James Reuther, 5/27/22.

Christina Recktenwald and her family on the death of her brother-in-law, Ron
Hunting, 5/16/22.

Bill McDowell and his family on the death of his sister, Judy Stanton, 5/12/22.

Melinda Mast and her family on the death of her husband, Dr. Bob Hilgers, 5/1/22.

Trish and Patti Ogden and their family on the death of Trish's uncle, William Baldwin
Ogden, 4/25/22.

Prentice Brown and his family on the death of his companion, Joan Muir, 4/16/22.

The Ministry Team

Rev. Steven P. Jester sjester@2ndpreslou.org	<i>Pastor</i>
Rev. Jordan Akin jakin@2ndpreslou.org	<i>Associate Pastor for Formation & Mission</i>
Rev. Rich Gianzero rgianzero@2ndpreslou.org	<i>Interim Associate Pastor</i>
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Samuel Libra, DMA slibra@2ndpreslou.org	<i>Organist & Worship Assistant</i>
Christina Recktenwald callasbouras@twc.com	<i>Children's Choirs Co-Coordinator</i>
Paula S. Roberts	<i>Organist Emerita</i>



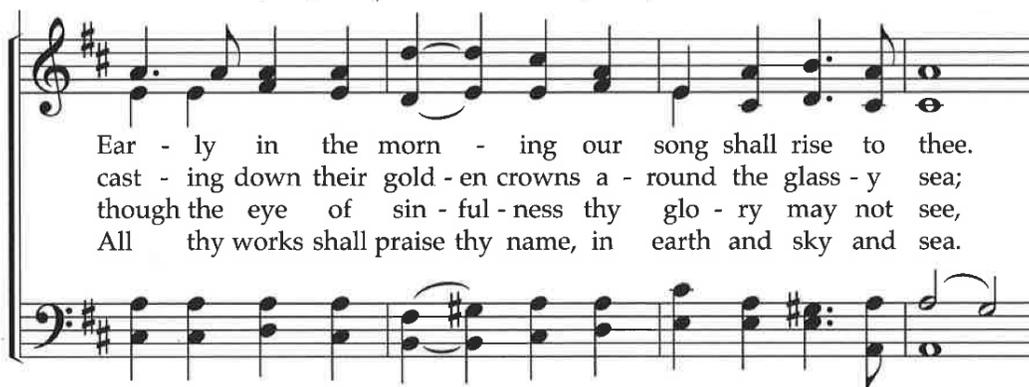
SECOND
Presbyterian
CHURCH

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1 Holy, Holy, Holy! Lord God Almighty!



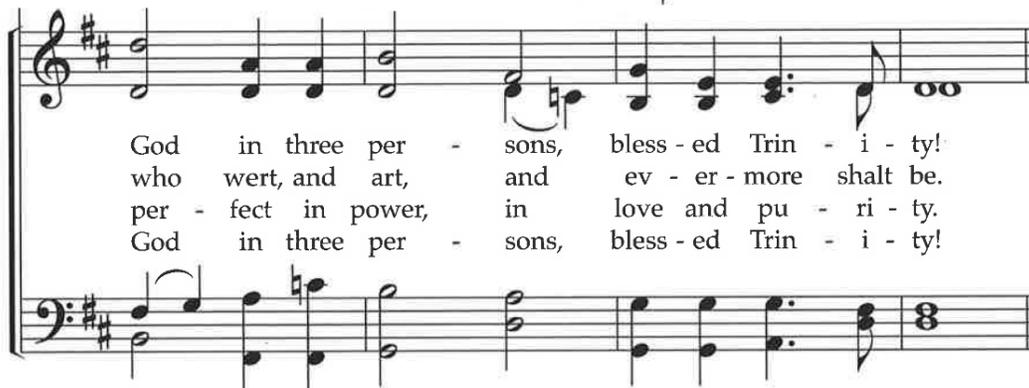
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.



Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

My Hope Is Built on Nothing Less 353

1 My hope is built on noth-ing less than Je-sus' blood and
 2 When dark-ness seems to hide his face, I rest on his un-
 3 His oath, his cov - e - nant, his blood sup - port me in the
 4 When he shall come with trum-pet sound, O may I then in

righ - teous-ness; I dare not trust the sweet-est frame, but
 chang - ing grace; in ev - ery high and storm - y gale, my
 whelm-ing flood; when all a - round my soul gives way, he
 him be found, dressed in his righ - teous - ness a - lone, fault -

Refrain

whol-ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the sol - id Rock, I stand; all
 then is all my hope and stay.
 less to stand be - fore the throne.

oth-er ground is sink-ing sand; all oth - er ground is sink-ing sand.

This hymn develops the imagery of Jesus' remark (Matthew 7:24–27 / Luke 6:47–49) that those who believe in him and act on that belief are like someone who builds a house on a rock. The text is set to a tune created for it by a prolific 19th-century American composer and editor.