

SERVICE FOR THE LORD'S DAY

World Communion Sunday

October 3, 2021

THE GATHERING

(11 a.m.) **WELCOME**

PRELUDE

Nos autem gloriari

Naji Hakim

(9 a.m.) **WELCOME**

CALL TO WORSHIP *(Read responsively)*

from Genesis

Members of the Youth Worship Arts Team and the Octet

We were created in relationship ... *gemeinschaft geschaffen!*

We are created for community!

God knew it was not right ... *per la comunità!*

We are created for community!

We rejoice in our unity ... *para la comunidad!*

We are created for community!

INTROIT

Psalm 150

Ernani Aguiar

Praise the Lord! Praise God in his sanctuary; praise him in his mighty firmament!

Praise him for his mighty deeds; praise him according to his surpassing greatness!

Praise him with trumpet sound; praise him with lute and harp!

Praise him with tambourine and dance; praise him with strings and pipe!

Praise him with clanging cymbals; praise him with loud clashing cymbals!

Let everything that breathes praise the Lord! Praise the Lord!

(11 a.m.) **PRESENTING THE MEANS OF GRACE**

Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."

***HYMN 265**

Jesus Shall Reign Where'er the Sun

DUKE STREET

Stanzas 1, 3, and 5

Hymn can be found on page 7

***CALL TO CONFESSION**

***PRAYER OF CONFESSION** *(Read responsively)*

God of mercy,

in Jesus, you modeled power through vulnerability, and victory through sacrifice.

But we live in a world that celebrates abundance and might.

(continued on next page)

God of grace,
in Christ we find unhesitating welcome as siblings — all children of One loving parent.
But, if we're honest with ourselves, there are members of our human family we would rather avoid.

God of love,
reshape us that we might be brave enough to show strength by sharing power,
encourage us that we might admit to ourselves our reluctance to acknowledge those across the ocean, over the border, or just around the corner as our family.
And reorient us to the trailblazing example of Jesus, whose super power was sacrifice and whose gracious embrace knows no bounds.

(Time for silent prayer)

(11 a.m.) ***RESPONSE HYMN 764**

For the Troubles and the Sufferings

PELAS DORES DESTA MUNDO

Stanza 1: Soloist introduces and congregation sings when indicated

Hymn can be found on page 8

***ASSURANCE OF FORGIVENESS**

***RESPONSE**

CELTIC ALLELUIA

Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

***THE PEACE OF CHRIST**

*Children ages 3 through completed 3rd graders are welcome to come forward during the Passing of the Peace.
Children will then be dismissed through the side door for activities.*

THE WORD

PRAYER FOR ILLUMINATION

(11 a.m.) **OLD TESTAMENT READING**

Psalm 8

NEW TESTAMENT READING

Hebrews 1:1-4, 2:5-12

SERMON

"Lord, Help Me See Jesus!"

Rev. Steve Jester

THE RESPONSE

*AFFIRMATION OF FAITH

from the Iona Community

We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new. Who works in us and others by the Spirit. We trust in God. We are called to be the church: to celebrate God's presence, to live with respect in creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God. Amen

GIVING OF TITHES AND OFFERINGS

Please also see the information about ways to give on the inside of the front cover of the bulletin. You are invited to pass the Friendship pad found at the end of the pen.

OFFERTORY HYMN 538

Hallelujah! We Sing Your Praises

HALELUYA!

Stanza 1: Soloist; Congregation invited to sing refrains and Stanza 2
Hymn can be found on page 10

SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

THE GREAT THANKSGIVING *(Read responsively)*

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy and right it is. . . we worship and adore your glorious name.

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Most righteous God . . . Together we proclaim the mystery of the faith:

Christ has died,

Christ is risen,

Christ will come again.

Praise be you, Holy Spirit. . . who taught us to pray, saying:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread;

and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

MUSIC DURING COMMUNION *Hymn 529 - Draw Us in the Spirit's Tether* UNION SEMINARY
Congregation sings Stanza 1 and 3; Choir sings stanza 2
Hymn can be found on page 12

PRAYER AFTER COMMUNION

SHARING GRACE

THE SENDING

*HYMN 315

In the Midst of New Dimension

NEW DIMENSION

Stanzas 1-3

Hymn can be found on page 13

*BLESSING

We are called to go out from our worship to share the grace of God with one another and the world.

You are welcome to remain seated for the Response or exit quietly.

RESPONSE

Let All the World in Every Corner Sing

Ralph Vaughan Williams

**Please stand if you are able.*

IN WORSHIP TODAY

For our worshipers who use hearing devices, please be reminded that we have the T-Coil system available. If you have the T-coil feature on your hearing device, and most devices do have that feature, you simply need to switch it to that setting. If you would like a unit, please ask an usher to provide one.

THE CHANCEL FLOWERS for today are given to the glory of God and in loving memory of Patrick McGuire by Jayne, Shannon, and Tim.

The flowers in the narthex are in celebration of the marriage of Sarah Norman Wombwell and Samuel Robert Wiskind.

USHERS

9 a.m. - Lorrie Conway, Peter Conway

11 a.m. - Connie Smith, Valerie Dreher, Ernie Dreher, Crystal Kannapell, Pamela Ford

OUR WORSHIP LEADERS

Rev. Steve Jester, preaching; Rev. Jordan Akin, liturgist; Youth Elder Charlotte McCarthy, lay reader

The Octet (9 a.m.); Sanctuary Choir (11 a.m.); Jim Rittenhouse, Director;
Samuel Libra, organist

Youth Worship Arts: Charlotte Pecceu, Henri Pecceu; Leaders: Lindsay Cook, Ricky Case,
Mary Paige Taylor; Rev. Jordan Akin, narrator

Jonathan Mueller, Audio/Video Engineer; Brandon Hughes, Camera; Virginia Fortner, Visuals Editor
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WE LIFT UP IN PRAYER

Ruth Fitzwater and her family on the death of her mother, Georgia Fitzwater, 9/21/2021.

The family of the Rev. Alan Sorem on his death, 9/7/2021.

Current Protocol: The church's Re-opening Task Group, consistent with CDC and Presbytery advice, emphasizes that regardless of vaccination status, wearing masks while gathering inside the building is strongly encouraged. All individuals are strongly encouraged to mask for their own protection and as an additional layer of protection for those around them.

CHILDCARE: Children ages 3 by 8/1 through 3rd grade are welcomed to begin the morning in 11:00 Worship where they will be dismissed to activities after the Children's Sermon. 4th and 5th grades report directly to the Youth Suite for class on all Sundays except Communion Sunday (1st Sunday of the month). Parents may pick up their children from the lower-level educational space after 11:00 Worship has ended. Educational space is best accessed through the double doors near the Narthex marked 2PK. PreK – 3rd grades rooms 150-154. 4th & 5th grades – room 180.

KidCheck is a secure children's check-in system that enhances your provider's security system and simplifies the check-in process. KidCheck helps ensure no one can pick up your child without your consent. Signing up for KidCheck is easy and free for parents, guardians, and workers! Visit <https://go.kidcheck.com> or download the KidCheck app on an iOS or Android device.

NAMETAGS: We encourage all who come to worship each week to make a nametag so we can continue to welcome guests, and encourage our fellowship together. Look for the tags and markers at the entrances.

UPCOMING EVENTS: Week of October 3, 2021

Mission of the Month: Join us in supporting the West End School by donating the following items: Face Masks (preferably kid's size), gift cards (\$200 - weekday dinner for 60 people: e.g. Chick-fil-A, McAllisters, Famous Recipe, Pizza, etc.), GameStop gift cards (\$10), Laundry detergent, dryer sheets, paper towels, headphones, liquid soap, lysol spray, caes of small water bottles, rolls of white butcher paper, toothbrushes, toothpaste, graph paper, staplers and staples.

SOS! Second Pres is scheduled to receive an Afghani family this week, a new co-sponsorship with our partner, KY Refugee Ministries. Immediate needs will be food, clothing and medical care. More information will be shared as we receive it. Please contact Martha (mnpecceu@yahoo.com) or Kathy (kathy@oyler.net) to join our list of volunteers.

Presbyterian Union Meeting - Tuesday, October 5th, at 11:30 a.m. Topic: "COVID Life in Jefferson County". Dr. Sarah Moyer, Director of Louisville Metro Department of Public Health and Wellness, speaker. If you plan on attending either in person or by Zoom, please notify Ivan or Ann Schell by 4:00 p.m. on

Monday. Email: adschell@bellsouth.net or phone: 894-8440. Location: Vincenzo's - 105 South 5th Street. Cost for lunch: \$16.00 plus gratuity (No charge if you plan to attend by Zoom).

Parents with Young Children - Children under the age of 3 and their families are welcome to meet for a time of fellowship on the playground, **October 9, 10:00 a.m. - 11:30 a.m.** For more info, contact Amy Heckmann at aheckmann@2ndpreslou.org

Membership Inquiry Class - October 10th Interested in learning more about life at Second? Looking to meet new friends? Join us for an exploratory class with information about our life and ministry as a church. Email Sam at slibra@2ndpreslou.org for more details - we hope you'll join us!

Don't miss our opening Concert Series event - KALEIDOSCOPE GALA on Sunday, October 10, 2021 at 3 p.m with a pre-concert lecture at 2:45 p.m. by Daniel Gilliam, Program Director at WUOL. The concert brings back our popular offering from last season this time presented live in our Sanctuary as well as live-streamed on the church's YouTube channel 2ndpreslou. The Musicians of Second Presbyterian Church, along with special guests and collaborative artists, provide a wide-ranging program of solo and ensemble works spanning centuries - everything from a lute song of John Dowland to a popular song by Bob Dylan. Our spotlight mission offering benefits Bellewood and Brooklawn. Bring your friends!

Parent's Night Out - Children birth through 5th grade are invited to pack a dinner and join us on **October 23rd, 5pm-8:30** for Parent's Night Out. Please contact Amy Heckmann, Childcare coordinator at aheckmann@2ndpreslou.org to reserve your spot by Monday, October 18th.

Wednesdays Together: September 15–November 17, 5–7 p.m. Remember to RSVP by emailing Virginia at vfortner@2ndpreslou.org. There is a suggested donation of \$5 per person with a \$15 family cap for the meal. Menu for 10/6: Chick-fil-A!

THE MINISTRY TEAM

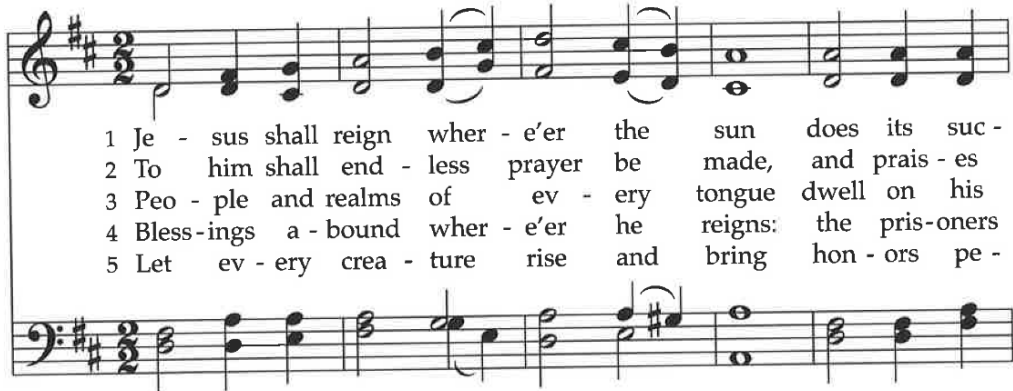
Rev. Steven P. Jester, Pastor
Rev. Jordan Akin, Associate Pastor for Youth
Jim Rittenhouse, Director of Worship and Music Ministries
Lorie Williamson, Director of Children's Ministries
Hayley Abell, Director of Weekday School
Lisa Bickett, Pastoral Assistant
Virginia Fortner, Formation and Worship Assistant
Keith DeCosta, Sexton

Samuel Libra, DMA, Communications Assistant and Organist
Christina Reectenwald, Children's Choirs Co-Coordinator
Ricky Case, Children's Choirs Co-Coordinator
Amy Heckmann, Childcare Coordinator
Elizabeth Clay, Parish Associate
Jackie Grimley, Bookkeeper
Paula S. Roberts, Organist Emerita

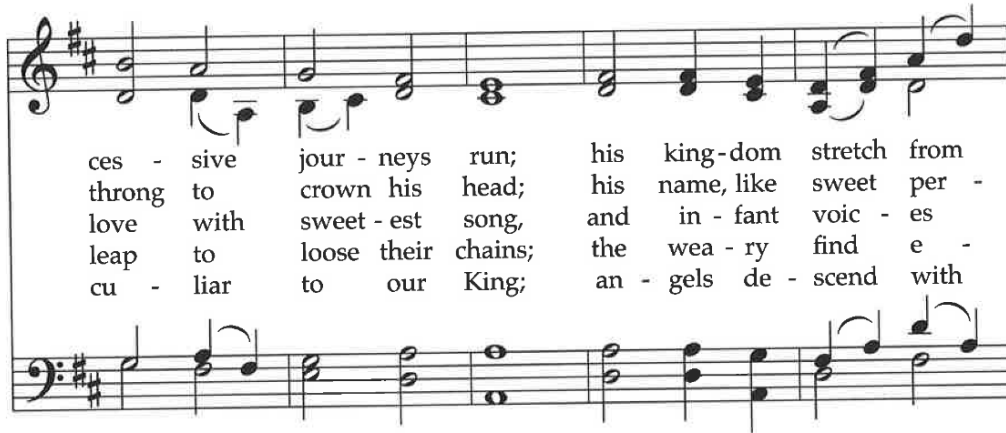


3701 Old Brownsboro Road
Louisville, KY 40207

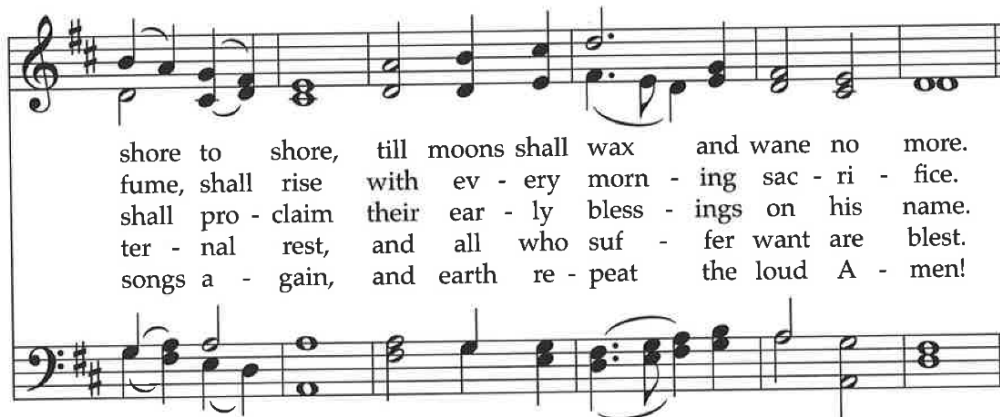
265 Jesus Shall Reign Where'er the Sun



1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring hon - ors pe -



ces - sive jour - neys run; his king - dom stretch from
 thron'g to crown his head; his name, like sweet per -
 love with sweet - est song, and in - fant voic - es
 leap to loose their chains; the wea - ry find e -
 cu - liar to our King; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
 fume, shall rise with ev - ery morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud A - men!

This hymn is a classic example of how Isaac Watts Christianized the Psalms, in this case Psalm 72:5-19, by turning their messianic language to New Testament equivalents. The tune was at first nameless and anonymous, but is now called by the address of the supposed composer.

764 For the Troubles and the Sufferings

Pelas dores deste mundo



1 For the trou - bles and the suf - ferings of the world,
 2 Lend an ear to the ris - ing cry for help
 1 *Pe - las do - res des - te mun - do, ó Se - nhor,*
 2 *Teus ou - vi - dos se in - cli - nem ao cla - mor*



God, we call up - on your mer - cy: the
 from op - pressed and hope - less peo - ple: Come!
im - plo - ra - mos pi - e - da - de. A
des - sa gen - te o - pri - mi - da. A -



whole cre - a - tion's la - bor - ing in pain!
 Has - ten your sal - va - tion, heal - ing love!
um só tem - po ge - me a cri - a - ção.
pres - sa - te com tu - a sal - va - ção.



We pray for peace, the bless - ed peace that
 We pray for power, the power that will sus -
A tu - a pax, ben - di - ta e ir - ma -
O teu po - der sus - ten - te o tes - te -



comes from mak - ing jus - tice, to cov - er and em -
 tain your peo - ple's wit - ness: un - til your King - dom
na - da co'a jus - ti - ça a - bra - ce o mun - do in -
mu - nho do teu po - vo. Teu Rei - no ve - nha g

This Brazilian hymn was prominently used at the 9th Assembly of the World Council of Churches in Porto Alegre, Brazil, in 2006, for which the theme was "God, in Your Grace, Transform the World." The image of creation being in labor until God's will is done echoes Romans 8:19-23.

brace us. Have mer - cy, Lord! come, Ky - ri - e - le - i - son!
 tei - ro. Tem com - pai - xão! nos! Ky - ri - e - le - i - son!

May the God of Hope Go with Us 765

Song of Hope / *Canto de esperanza*

May the God of hope go with us ev - ery day, fill - ing all our
 ¿Dios de la es - pe - ran - za, da - nos go - zo y paz! Al mun - do en

lives with love and joy and peace. May the God of jus - tice speed us
 cri - sis, ha - bla tu ver - dad. Dios de la jus - ti - cia, mán - da -

on our way, bring - ing light and hope to ev - ery land and race.
 nos tu luz, luz y es - pe - ran - za en la os - cu - ri - dad.

Pray - ing, let us work for peace; sing - ing, share our joy with all;
 O - re - mos por la paz, can - te - mos de tu a - mor.

work - ing for a world that's new, faith - ful when we hear Christ's call.
 Lu - che - mos por la paz, fie - les a ti, Se - ñor.

This Argentine folk melody sets Spanish and English words, both created by a PC(USA) missionary with much Latin American experience. The two versions complement each other: the Spanish text offering a prayer to God, and the English one providing inspiration for the singers.

538 Hallelujah! We Sing Your Praises

Haleluya! Pelo tsa rona

Refrain, sung twice each time

Hal - le - lu - jah! We sing your prais-es; all our
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -

hearts are filled with glad - ness. Hal - le - lu - jah! We sing your
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa

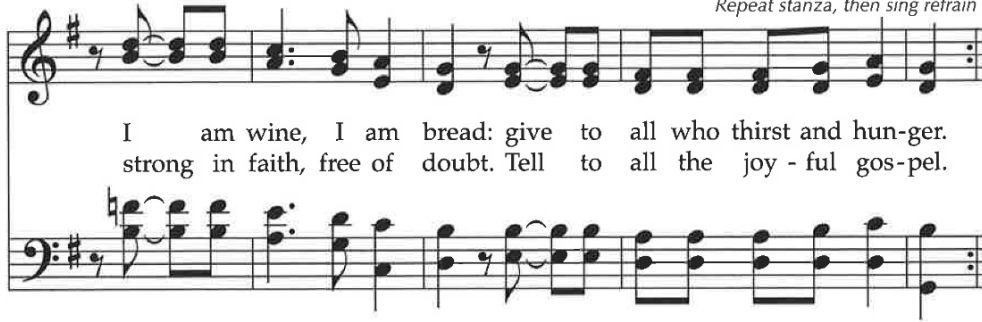
prais - es; all our hearts are filled with glad - ness.
ro - na, di tha - bi - le ka - o - fe - la. *Fine*

1 Christ the Lord to us said: I am wine, I am bread.
2 Now he sends us all out, strong in faith, free of doubt,

Originally created in the Sotho language, this ecstatic South African hymn reached English by way of a Swedish translation and is now found in numerous hymnals. It can serve as a powerful sending hymn for connecting what happens at the Lord's Table with our mission in the world.

LORD'S SUPPER

Repeat stanza, then sing refrain

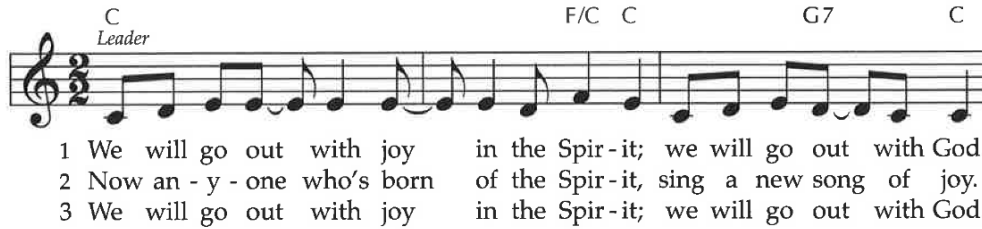


I am wine, I am bread: give to all who thirst and hun-ger.
strong in faith, free of doubt. Tell to all the joy - ful gos-pel.

SENDING

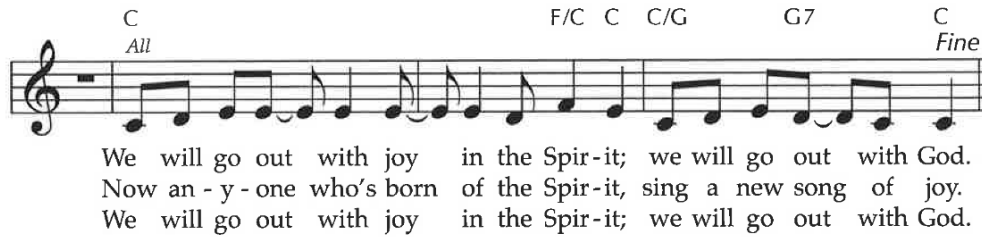
We Will Go Out with Joy 539

Leader C F/C C G7 C



1 We will go out with joy in the Spir-it; we will go out with God.
2 Now an - y - one who's born of the Spir-it, sing a new song of joy.
3 We will go out with joy in the Spir-it; we will go out with God.

All C F/C C C/G G7 C *Fine*



We will go out with joy in the Spir-it; we will go out with God.
Now an - y - one who's born of the Spir-it, sing a new song of joy.
We will go out with joy in the Spir-it; we will go out with God.

Refrain F#sus2 C F G C



Al - le - lu - ia! We will go out with joy.

F#sus2 C E#sus2 Dm7 G#sus G *to Stanzas*



Al - le - lu - ia! Al - le - lu - ia!

Drawing on the phrasing of Isaiah 55:12, this joyful sending hymn was created by a musical Canadian father and daughter, beginning with the tune that emerged from a four-hand piano improvisation. The completed hymn later served as the recessional music for her wedding.

Draw Us in the Spirit's Tether 529



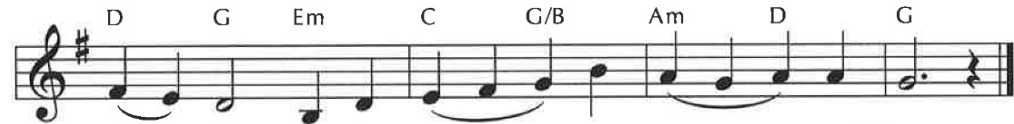
1 Draw us in the Spir - it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia! Al - le -
 break the bread and bless the cup, Al - le - lu - ia! Al - le -
 we may be dis - ci - ples true. Al - le - lu - ia! Al - le -



lu - ia! Here we touch your gar - ment's hem.
 lu - ia! so now bind our friend - ship up.
 lu - ia! We will serve with faith a - new.

Guitar chords do not correspond with keyboard harmony.

This communion text calls attention to the inherent sacramental nature of all meals and the communal dimensions of all human interaction. The tune, originally composed for an anthem setting of this text, honors the institution where the composer was trained and later taught.

315 In the Midst of New Dimensions

1 In the midst of new di - men - sions, in the face of
 2 Through the flood of starv - ing peo - ple, war - ring fac - tions,
 3 As we stand, a world di - vid - ed by our own self -
 4 We are man and we are wom - an, all per - sua - sions,
 5 Should the threats of dire pre - dic - tions cause us to with -

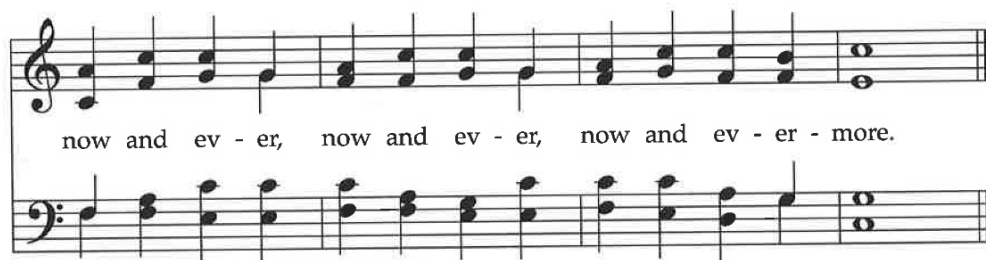
chang - ing ways, who will lead the pil - grim peo - ples
 and de - spair, who will lift the ol - ive branch - es?
 seek - ing schemes, grant that we, your glob - al vil - lage,
 old and young, each a gift in your cre - a - tion,
 draw in pain, may your blaz - ing phoe - nix spir - it

Refrain

wan - dering in their sep - arate ways?
 Who will light the flame of care?
 might en - vi - sion wid - er dreams. God of rain - bow, fi - ery pil - lar,
 each a love song to be sung.
 res - ur - rect the church a - gain.

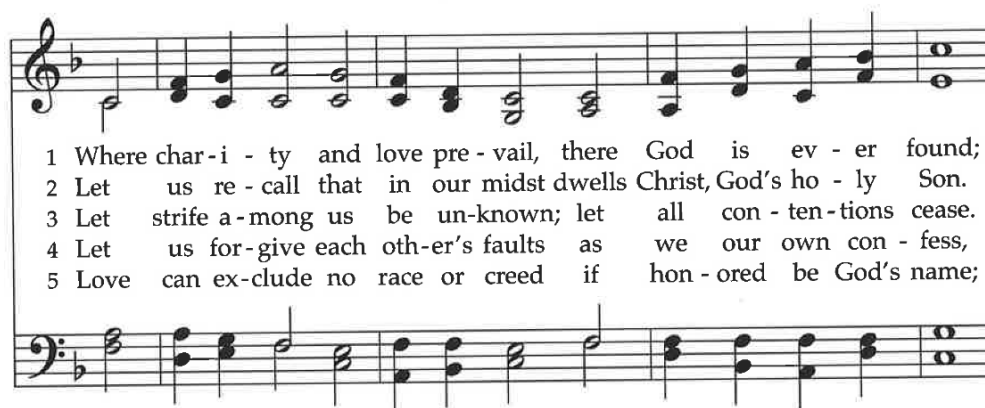
lead - ing where the ea - gles soar, we your peo - ple, ours the jour - ney

In this simultaneously-created text and tune, the author/composer was seeking to incorporate imagery from both Native American and Hebrew spiritual traditions. Also included is the mythological phoenix, which had received a Christian interpretation as early as the first century.

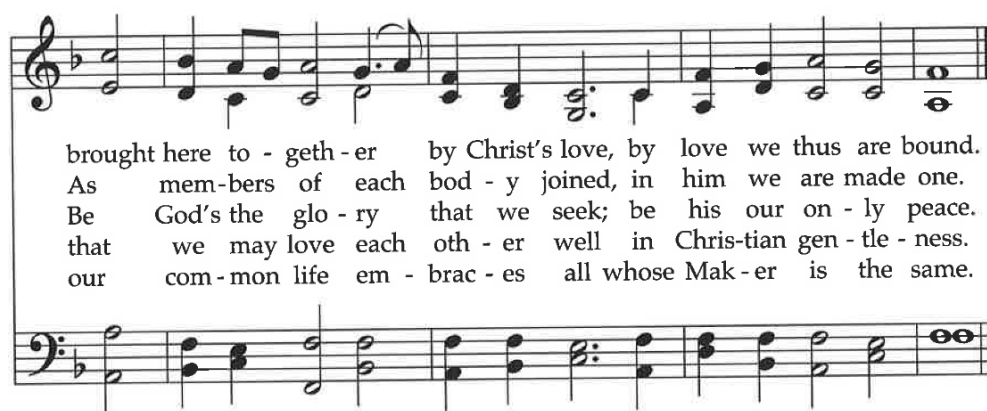


now and ev - er, now and ev - er, now and ev - er - more.

Where Charity and Love Prevail 316



1 Where char-i - ty and love pre - vail, there God is ev - er found;
 2 Let us re - call that in our midst dwells Christ, God's ho - ly Son.
 3 Let strife a - mong us be un-known; let all con - ten-tions cease.
 4 Let us for-give each oth - er's faults as we our own con - fess,
 5 Love can ex-clude no race or creed if hon - ored be God's name;



brought here to - geth - er by Christ's love, by love we thus are bound.
 As mem - bers of each bod - y joined, in him we are made one.
 Be God's the glo - ry that we seek; be his our on - ly peace.
 that we may love each oth - er well in Chris-tian gen - tle - ness.
 our com - mon life em - brac - es all whose Mak - er is the same.

This English paraphrase is based on a longer Latin hymn traditionally associated with the footwashing ritual on Maundy Thursday, an enactment of Christ's "new commandment" that we should love one another (John 13:34). For a chant setting of the first line of the hymn see no. 205.