

Service for the Lord's Day

The Gathering

PRELUDE *Nimrod from Enigma Variations* Edward Elgar

WELCOME & CALL TO WORSHIP

INTROIT *The Lone Wild Bird* trad. American

Women of the Octet; Megan Durham, soloist; Laura De St. Croix-Vicic, viola

The lone wild bird in lofty flight is still with you, nor leaves your sight.
And I am yours! I rest in you, Great Spirit, come, rest in me, too.
The ends of the earth are in your hand, the sea's dark deep and far off land.
And I am yours! I rest in you, Great Spirit, come, rest in me, too.

PRESENTING THE MEANS OF GRACE

*HYMN 326 *For All the Saints* SINE NOMINE
vs. 1-4

*CALL TO CONFESSION

*PRAYER OF CONFESSION *read in unison*

God of grace, thank you for the great cloud of witnesses sent before us. They showed us your way through times of faith and doubt, joy and trouble. Help us follow their examples as fellow sojourners until the day when your kingdom comes and your Son reigns in justice. Until that time, we confess our sins and turn continually to you.

Time for silent prayer.

*ASSURANCE OF FORGIVENESS

*RESPONSE HYMN 326 *For All the Saints, vs. 5* SINE NOMINE

**From earth's wide bounds, from ocean's farthest coast,
From gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost: Alleluia! Alleluia!**

*PASSING OF THE PEACE

*Children ages 3 through completed 3rd graders are welcome to come forward
and be dismissed through the side door for activities following the Peace.*

The Word

PRAYER FOR ILLUMINATION

FIRST READING

Ephesians 1:11–23

The word of the Lord. **Thanks be to God.**

SECOND READING

Luke 6:20–31

The word of the Lord. **Thanks be to God.**

SERMON

The Long View

Rev. Steve Jester

The Response

*AFFIRMATION OF FAITH *read in unison*

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.

GIVING OF TITHES AND OFFERINGS

You are invited to pass the Friendship Pad found at the end of the pew.

We welcome you to scan this QR code and visit the Giving page on our website.

You can fulfill your pledges and offer your financial support for the ongoing ministries of Second Presbyterian Church. Thank you!



ANTHEM

Lead Kindly Light

Howard Goodall

Lead, Kindly Light, amidst th'encircling gloom, lead Thou me on!
The night is dark, and I am far from home, lead Thou me on!
Keep Thou my feet; I do not ask to see
The distant scene; one step enough for me.

I was not ever thus, nor prayed that Thou shouldst lead me on;
I loved to choose and see my path; but now lead Thou me on!
I loved the garish day, and, spite of fears,
Pride ruled my will. Remember not past years!

So long Thy power hath blest me, sure it still will lead me on.
O'er moor and fen, o'er crag and torrent, till the night is gone,
And with the morn those angel faces smile,
Which I have loved long since, and lost awhile!

John Henry Newman, "the Pillar of the Cloud"

*DOXOLOGY *Praise God, from Whom All Blessings Flow*

OLD 100TH

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

THE GREAT THANKSGIVING *read responsively*

The Lord be with you. **And also with you.**

Lift up your hearts! **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Thanks and praise to you, O God...who forever sing your praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give you thanks...and we offer ourselves in your service.

Christ has died, Christ is risen, Christ will come again.

Pour out your Holy Spirit...

...now and forever.

Amen.

THE LORD'S PRAYER *read in unison*

**Our Father, who art in heaven, hallowed be thy name, thy
kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our debts as we
forgive our debtors; and lead us not into temptation, but
deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever.

Amen.

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

MUSIC DURING COMMUNION *Come Love, Come Lord* Ralph Vaughan Williams
Ricky Case, soloist; Laura De St. Croix-Vicic, viola; Samuel Libra, piano

Come Love, come Lord, and that long day
For which I languish, come away.
When this dry soul those eyes shall see
And drink the unseal'd source of Thee,
When glory's sun faith's shades shall chase,
Then for Thy veil give me Thy face.

Richard Crashaw

PRAYER AFTER COMMUNION

SHARING GRACE

MOMENT FOR STEWARDSHIP Ellie Davis

The Sending

*HYMN 306

Blest Be the Tie That Binds

DENNIS

vs. 1-4

*BLESSING

*HYMN 306

Blest Be the Tie That Binds, vs. 5

DENNIS

**From sorrow, toil, and pain, and sin we shall be free;
and perfect love and friendship reign through all eternity.**

*We invite all members to remain for a congregational meeting to elect this year's
Nominating Committee, and invite any visitors to depart in peace.*

In Worship Today

PRESENTING THE MEANS OF GRACE

Our life is in Jesus Christ, the Word made flesh. The Bible is the written witness to Jesus Christ, therefore it is "The Word of Life." Our lives are claimed by God through our baptism. It is God's seal on who we are as the children of God, therefore it is "The Font of Identity." The Table is the center of our home in the Body of Christ, the place where we are welcomed, renewed, and strengthened for the life to which we are called, therefore it is "The Table of Sustenance."

THE CHANCEL FLOWERS are given to the glory of God.

USHERS

Gene Smith, Connie Smith, Roy Bowling, Ann Bowling, Sandy Bailey, Sarah Middleton

OUR WORSHIP LEADERS

Rev. Steve Jester, preacher; Rev. Rich Gianzero, & Rev. Jordan Akin, liturgists;

Jane Roth, lay reader

The Sanctuary Choir; Jim Rittenhouse, Director; Samuel Libra, Organist;

Laura De St. Croix-Vicic, viola

Violist and concert curator Laura De St. Croix-Vicic is co-director & co-founder of NouLou Chamber Players, Inc. Since moving to Louisville in 2015, Laura has performed with the Louisville Orchestra, Lexington Philharmonic, Chattanooga Symphony, Orchestra Kentucky of Bowling Green, Louisville Ballet, and the Louisville Master Chorale. She also serves on the Board of the Chamber Music Society of Louisville. She holds performance degrees from Texas Tech University (BM) and University of Minnesota (MM & DMA-ABD). She is married to fellow violist (and Second's Audiovisual Engineer Evan Vicic.

Evan Vicic, Audiovisual Engineer; Brandon Hughes, camera;

Elliott Nichols, Technology Coordinator

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We Lift Up in Prayer

David, Leslie, Nancy, Susan, and the Morrow family on the death of mother Barbara,
10/31/22.

Stephanie, Allysa, and Sergey Dunbar, Martha Hall, Sarah Parker, and the Dunbar family on
the death of husband, father, and brother, Tom Dunbar, 10/30/22.

Todd & Lindsey Anderson and their family on the death of his father, Dr. Todd Anderson,
Sr., 9/13/22.

The Ministry Team

Rev. Steven P. Jester sjester@2ndpreslou.org	<i>Pastor</i>
Rev. Jordan Akin jakin@2ndpreslou.org	<i>Associate Pastor for Formation & Mission</i>
Rev. Rich Gianzero rgianzero@2ndpreslou.org	<i>Interim Associate Pastor</i>
Hayley Abell habell@2ndpreslou.org	<i>Director of the Weekday School</i>
Jim Rittenhouse jrittenhouse@2ndpreslou.org	<i>Director of Worship & Music Ministries</i>
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Elizabeth Clay eclay@2ndpreslou.org	<i>Parish Associate</i>
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Tammy Kissling tkissling@2ndpreslou.org	<i>Ministry Coordinator for Formation & Mission</i>
Samuel Libra, DMA slibra@2ndpreslou.org	<i>Organist & Worship Assistant</i>
Elliott Nichols enichols@2ndpreslou.org	<i>Technology Coordinator</i>
Christina Recktenwald callasbouras@twc.com	<i>Children's Choirs Coordinator</i>
Paula S. Roberts	<i>Organist Emerita</i>



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For All the Saints



1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might;
 3 O blest com - mu - nion, fel - low - ship di - vine!
 4 And when the strife is fierce, the war - fare long,
 5 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 thou, Lord, their cap - tain in the well - fought fight;
 We fee - bly strug - gle; they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 all are one in thee, for all are thine.
 hearts are brave a - gain, and arms are strong.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.

Blest Be the Tie That Binds 306

1 Blest be the tie that binds our hearts in
 2 Be - fore our *Fa - ther's throne we pour our
 3 We share our mu - tual woes; our mu - tual
 4 When we are called to part, it gives us
 5 From sor - row, toil, and pain, and sin we

Chris - tian love. The fel - low - ship of
 ar - dent prayers. Our fears, our hopes, our
 bur - dens bear. And of - ten for each
 in - ward pain; but we shall still be
 shall be free; and per - fect love and

kin - dred minds is like to that a - bove.
 aims are one, our com - forts and our cares.
 oth - er flows the sym - pa - thiz - ing tear.
 joined in heart, and hope to meet a - gain.
 friend - ship reign through all e - ter - ni - ty.

*Or "Maker's"

Written to express a pastor's unwillingness to leave a beloved congregation, this hymn is frequently used as an expression of Christian fellowship, especially at the conclusion of the Lord's Supper. The tune is attributed to an influential Swiss musician and publisher.