# Welcome to Second Presbyterian Church

Sharing the grace of God with one another and the world around us.



This church welcomes you no matter who you are, where you come from, or why you are here. We are Christ's people; if you are looking for a home, stay here; if you need instruction, learn from us as we learn from you. We invite visitors to join us, but most of all, to return often.

Please visit our website 2ndpreslou.org to connect with various ministries, or to contact the office for more information about our faith community.



If you are new to us, scan this QR Code to register as a guest and receive information about our life at Second.

# Children of God, welcome home!

Thank you for silencing mobile phones and other devices to honor the sanctity of our worship.

For our worshippers with little ones needing a quiet space during the worship service, there is an infant and caregiver room off the Narthex. If you have any questions, please notify an usher.



For our worshipers who use hearing devices, please be reminded that we have the T-Coil system available. If you have the T-coil feature on your hearing device, and most devices do have that feature, you simply need to switch it to that setting. If you would like a unit, please ask an usher to provide one.

\* Please stand if you can do so comfortably.

Bold type is sung or read in unison.

<sup>+</sup> Texts for reflections can be found in the back of your bulletin.

Service for the Lord's Day The Gathering

PRELUDE

And the Glory of the Lord from Messiah Kentucky Brass

G.F. Handel arr. Jim Stanton

Kyrie from Midnight Mass Marc-Antoine Charpentier The Chamber Orchestra; Samuel Libra, organ

Variations on two French carols J.-J. Beauvarlet-Charpentier A la venue de Noël & Venez Divin Messie Samuel Libra, organ

#### WELCOME & CALL TO WORSHIP

**INTROIT** O Come, O Come Emmanuel VENI EMMANUEL The Sanctuary Choir; Thomas Whitt, percussion arr. Parker/Shaw

LIGHTING OF THE ADVENT CANDLES read responsively 8:30 a.m. Nathan and Caroline Dicken 11:00 a.m. Craig, Martha, Ellis, and Hal Clark

Days grow shorter and to-do lists lengthen.

Yet we see light in the darkness, flickering against the shadows.

We watch and prepare, waiting in joyful anticipation.

A spark of joy lights the way, for the Lord has done great things for us. As we light our third Advent candle,

We will rejoice in God's covenant of everlasting love.

\*HYMN 133 O Come, All Ye Faithful Adeste Fideles

\*CALL TO CONFESSION

#### \*PRAYER OF CONFESSION read in unison

Generous God, we confess that we are often only focused on our own lives. We ignore the concerns of others. Opportunities to say "thank you" or to give encouragement pass us by. Anxiety turns us inward, and anger makes us lash out. Forgive us for neglecting the joy to be found at the heart of this Advent season. Turn our hearts back to you, and inspire us with your love made flesh in Jesus Christ.

Time for silent prayer.

#### \*ASSURANCE OF FORGIVENESS read responsively

...by the grace of Jesus Christ, you are forgiven. Thanks be to God! Amen.

\*RESPONSE HYMN Prepare the Way of the Lord

Becki Slagle Mayo

11:00 a.m.: Children ages 3 through completed 3rd graders are invited to come forward; they will be dismissed through the side door for activities following the Peace.

*ALL:* Prepare the way of the Lord! Prepare the way of the Lord!

*Choir:* Light one candle, watch and pray, the Child of Joy will come to save.

ALL: Prepare the way of the Lord! Prepare the way of the Lord!

\*PASSING OF THE PEACE read responsively

The peace of Christ be with you all. And also with you.

 MUSICAL CELEBRATION
 At the Manger
 trad. carols

 Austin Memorial Handbells
 arr. Michael Helman

The Word: Sing in Exultation

#### PRAYER FOR ILLUMINATION

SCRIPTURE

Isaiah 61:1–2

Rev. Steve Jester

REFLECTION

<sup>+</sup>O Come, O Come Emmanuel, excerpt Patty Dailey

SCRIPTURE

Isaiah 61:10–11

Rev. Dr. B.K. Lundblad

#### **ANTHEM**

Gloria from Midnight Mass Marc-Antoine Charpentier The Sanctuary Choir & Chamber Orchestra Soloists: Laura Atkinson, Ricky Case, Jason Steigerwalt, Christina Recktenwald, Molly Melahn

> Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, We give you thanks for your great glory, Lord God, Havenly King, O God, almighty father.

#### SCRIPTURE

#### Janet Rittenhouse

REFLECTION

<sup>+</sup>O Come, O Come Emmanuel, excerpt Rev. Dr. B.K. Lundblad Russ Dunlap

#### ANTHEM

Ecce Novum

Ola Gjeilo

The Sanctuary Choir & Chamber Orchestra Behold! A new joy! Behold! A new wonder! A Virgin, who knew not a man, bears a son.

She knew not a man, but as the pear-tree bears the pear, the flourishing papyrus brings the lily from the soil. See how nature changes her laws: a pure virgin bears the son of God. anonymous 15th c. Latin

#### REFLECTION

<sup>+</sup>God's Surprise Rev. Andrew Bowman John Bell

trad. English carol

arr. John Rutter

#### ANTHEM

Past Three O'Clock

### The Sanctuary Choir & Chamber Orchestra

Refrain: Mid earth rejoices Light out of star-land Hearing such voices Leadeth from far land Past three o'clock; e'ertofore so well Princes, to meet him, And a cold frosty morning, Worship and greet him. Carolling Nowell. Past three o'clock; Good morrow, masters all! Hinds o'er the pearly, Myrrh from full coffer, Incense they offer; Dewy lawn early Verses: Seek the high Stranger Nor is the golden Born is a Baby, Laid in the manger. Nugget withholden. Gentle as may be, Cheese from the dairy Thus they: I pray you, Son of the eternal Bring they for Mary Up, sirs, nor stay you Father supernal. And, not for money, Till ve confess him Seraph quire singeth, Likewise and bless him. Butter and honey. Angel bell ringeth; George Ratcliffe Woodward Hark how they rime it, Time it and chime it.

Luke 1:46b–55

#### REFLECTION

### <sup>+</sup>O *Emmanuel* Jim Rittenhouse

Rev. Malcolm Guite

#### ANTHEM

*Hark! The Herald Angels Sing* MENDELSSOHN, arr. D. Forrest The Sanctuary Choir, Austin Memorial Handbells, & Kentucky Brass

Hark! The herald angels sing, "Glory to the newborn king. Peace on earth and mercy mild, God and sinners reconciled!" Joyful, all ye nations, rise; join the triumph of the skies; with the angelic host proclaim, "Christ is born in Bethlehem!"

Hark! The herald angels sing, "Glory to the newborn king!" Christ, by highest heaven adored, Christ. the everlasting Lord, late in time behold him come, offspring of the virgin's womb. Veiled in flesh the Godhead see; hail the incarnate deity, pleased in flesh with us to dwell, Jesus, our Emmanuel.

Hark! The herald angels sing, "Glory to the newborn king!" *Charles Wesley* 

\*Please stand and join in singing when invited.

Hail the heaven-born Prince of Peace! Hail the sun of righteousness! Light and life to all he brings, risen with healing in his wings. Mild he lays his glory by, born that we no more may die, born to raise us from the earth, born to give us second birth.

Hark! The herald angels sing, "Glory to the newborn king!"

The Response

#### \*AFFIRMATION OF FAITH read responsively

Dietrich Bonhoeffer, adapted

As if to shame the mightiest human efforts and achievements...

As the redeemed people of God, please stand as you are able as we confess what we believe:

The infinite mercy of the almighty God comes to us in the form of a child, his son.
That this child has been born for *us*, that this son has been given, that this human child, this son of God, belongs to *me*; that I know him, have him, love him, that I am his and he is mine— my very life now depends entirely on all these things.
A child has our life in his hand. Amen.

#### GIVING OF TITHES AND OFFERINGS

You are invited to pass the Friendship Pad found at the end of the pew. We welcome you to scan this QR code and visit the Giving page on our website. You can fulfill your pledges and offer your financial support for the ongoing ministries of Second Presbyterian Church. Thank you!



*11:00 a.m.* VOLUNTARY

Savior of the Nations, ComeNun Komm der Heilen HeilandSamuel Libra, organarr. J.S. Bach

ANTHEM Two Movements from *Christmas Oratorio*, BWV 548c J.S. Bach The Sanctuary Choir & Chamber Orchestra

Meanwhile be joyful that your salvation has been born here as both God and human; He who is the Lord and Christ In David's city, chosen from many. Christoph Runge; trans. Francis Browne Ruler of heaven, hear our inarticulate speech, let our faint songs please you, when your Zion exalts you with psalms! Hear the exultant praise of our hearts, as we show our reverence for you since our welfare is made sure! Christian Friedrich Henrici (Picander); trans. Francis Browne

#### SHARING GRACE

#### PRAYERS OF THE PEOPLE

THE LORD'S PRAYER read in unison

- Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.
- Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil.
- For thine is the kingdom, and the power, and the glory, forever. Amen.

### The Sending

\*BLESSING

1 Thessalonians 5:16-23

\*HYMN 134

Joy to the World vs. 1, ALL vs. 2, choir vss. 3 & 4, ALL

ANTIOCH arr. Julian Wachner

We are called to go out from our worship to share the grace of God with one another and the world.

In Worship Joday

THE CHANCEL FLOWERS are given in appreciation for our church's support staff by Marcy & Ron Suter.

USHERS

- 8:30 Cheeky Bahe, Scott Carothers, Bill Creason, Nathan Dicken, Caroline Dicken
- 11:00 Brad Hume, Glen Hume, Patrice Paton, Carol McCarty, Sudie Mosely, Edie Wells

#### OUR WORSHIP LEADERS

Rev. Steve Jester & Rev. Andrew Bowman, liturgists; Patty Dailey, Janet Rittenhouse, & Russ Dunlap, readers.

- Austin Memorial Handbells: Bonnie Boram, Terry Cissell, Elizabeth Clay, Lindsay Cook, Kitty deVoogd, Stacie Farris, Steve Farris, Kitty deVoogd, Brandon Flamion, Jean Herp, Diana Jester, Katharine King, Sue Rogers, Carmen Sanders, & Susanne Wright.
- The Sanctuary Choir (Octet\*): Laura Atkinson\*, Mary Ayers, Maryann Bell, Ricky Case\*, Lamoine Cash, Terry Cissell, Dick Clay, Jane Cleary, Jeanne Curtis, Patty Dailey, Stan deVoogd, Linda Dukes, Russell Dunlap\*, Richard Ellis, Chris Ellis, Sara Gilford, Ann Grissom, Jodie Goldberg, Karen Hadley, Krista Heckmann\*, Jean Herp, Lindsey Hundley, Carol Hull, Emma James, Clay Kannapell, Molly Melahn\*, Bill McDowell, Susan McDowell, Kenneth Oeth\*, Harrison Palmer-Ball, Becky Peer, Christina Bouras Recktenwald\*, Janet Rittenhouse, Deborah Skaggs, Larry Sloan, Martha Spencer, Jason Steigerwalt\*, Camille Williams-Neal, & Jesse Wright.
- Chamber Orchestra: Jayne Drummond & Jennifer Potochnic, Oboes; Alice Culin-Ellison, Heather Thomas, Annie Daigle, & Julia Cash, Violins; Michael Hill & Laura de St. Croix-Vicic, Violas; Cecilia Huerta-Lauf, Violoncello; Sarah Ransom, Double Bass; Sam Riddick & Thomas Whitt, Timpani/Percussion.

Kentucky Brass: Jim Recktenwald & Noah Dugan, Trumpets; Jon Gustely, Horn; Nate Siler, Trombone; Stasi Fafalios, Bass Trombone.

Jim Rittenhouse, Director; Dr. Samuel Libra, Organist

Evan Vicic, Audiovisual Engineer; Elliott Nichols, Technology Coordinator

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- O Emmanuel, from Sounding the Seasons, by Malcolm Guite, © 2012 Canterbury Press, used with the author's permission.

# We Lift Up in Prayer

LaMar Gaston, Joan Gaston, Page Penna, and their family on the death of LaMar's son, Mark, 11/24/23.

Sue Rogers and her family on the death of her father, O.D., 11/8/23.

### Jexts

O Come, O Come Immanuel\*

Rev. Dr. Barbara K. Lundblad

O come, O come Immanuel And bless each place your people dwell; Melt every weapon crafted for war, Bring peace upon the earth forever. Rejoice! Rejoice! Take heart and do not fear, God's Chosen One, Immanuel draws near.

O come, green shoot of Jesse, free Your people from despair and apathy; Forge justice for the poor and meek, Grant safety for the young ones and weak. Rejoice! Rejoice! Take heart and do not fear, God's Chosen One, Immanuel draws near.

O come, now living water, pour your grace And bring new life to every withered place' Speak comfort to each trembling heart, "Be strong! Fear not, for I will ne'er depart." Rejoice! Rejoice! Take heart and do not fear, God's Chosen One, Immanuel draws near.

O come, dear child of Mary, come, God's word made flesh within our earthly home; Love stir within the womb of night, Revenge and hatred put to flight. Rejoice! Rejoice! Take heart and do not fear, God's Chosen One, Immanuel draws near.

\*The first and second stanzas are used in our worship today.

#### God's Surprise

Who would think that what was needed To transform and save the earth Might not be a plan or army, Proud in purpose, proved in worth? Who would think, despite derision, That a child should lead the way? God surprises earth with heaven, Coming here on Christmas Day. Shepherds watch and wise men wonder, Monarchs scorn and angels sing; Such a place as none would reckon Hosts a holy helpless thing; Stable beasts and by-passed strangers Watch a baby laid in hay: God surprises earth with heaven Coming here on Christmas Day.

#### O Emmanuel

O come, O come, and be our God-with-us O long-sought With-ness for a world without, O secret seed, O hidden spring of light. Come to us Wisdom, come unspoken Name Come Root, and Key, and King, and holy Flame, O quickened little wick so tightly curled, Be folded with us into time and place, Unfold for us the mystery of grace And make a womb of all this wounded world. O heart of heaven beating in the earth, O tiny hope within our hopelessness Come to be born, to bear us to our birth, To touch a dying world with new-made hands And make these rags of time our swaddling bands.

#### John Bell

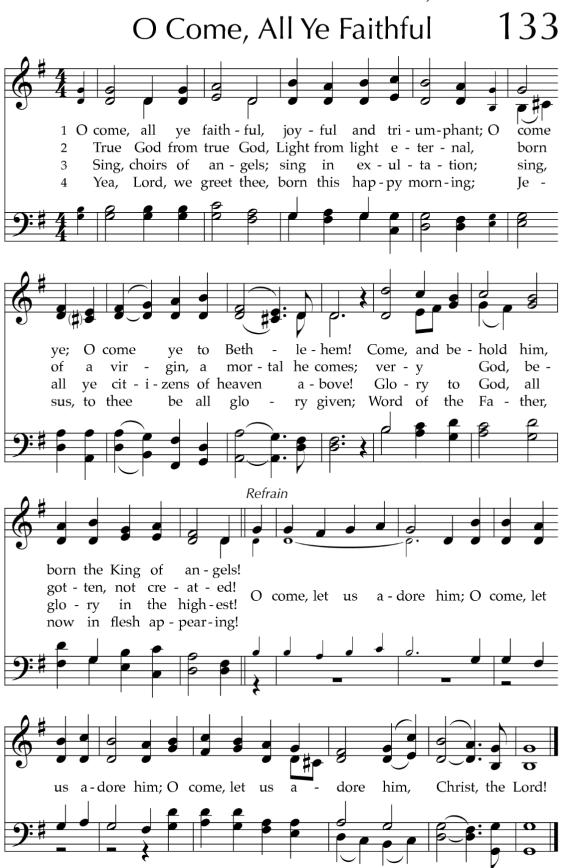
Rev. Malcolm Guite

## The Ministry Jeam

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From its Roman Catholic origins, this 18th-century hymn has spread to worldwide use by many denominations in both Latin and vernacular versions. Once popular with a wide range of hymn texts, this tune is now firmly associated with this Christmas text from which it is named.

JESUS CHRIST: BIRTH



While Isaac Watts did not write this text strictly for Christmas use, he did purposely cast his paraphrase of Psalm 98:4–9 in Christian terms, titling it "The Messiah's coming and kingdom." So "the Lord" here is Jesus Christ, rather than the God of Abraham, Isaac, and Jacob.