

# Welcome to Second Presbyterian Church

*Sharing the grace of God with one another and the world around us.*



This church welcomes you no matter who you are, where you come from, or why you are here. We are Christ's people; if you are looking for a home, stay here; if you need instruction, learn from us as we learn from you. We invite visitors to join us, but most of all, to return often.

Please visit our website [2ndpreslou.org](http://2ndpreslou.org) to connect with various ministries, or to contact the office for more information. If you are new

to us, scan this QR Code to visit our website and learn about our life at Second.



With gratitude to God, 2026 moves Second Presbyterian Church one year closer to celebrating our bicentennial milestone. After reflecting on our achievements and evaluating our current mission, we have identified 5 strategic pathways that will help us meet the needs of our congregation in 2030. We invite you to join us on our continued journey to preserve, strengthen, and innovate our community of faith.

*Children of God, welcome home!*

**SUMMER CHILDCARE** is available on Sunday mornings from 9:45-11:15 in room 120 (birth to 2 years) and room 117 (2's & 3's).

**SUMMER CHILDREN'S CHURCH** Older 3's (by 8/1 of program year) through completed 2nd graders may exit to Summer Children's Church after the Passing of the Peace. Children may be picked up after worship on the playground or in the gym depending upon the weather. 1st through 5th grades will remain in worship on the 1st Sunday of each month (Communion Sunday).

**For worshippers with little ones** needing a quiet space during the worship service, there is an infant and caregiver room off the Narthex. If you have any questions, please notify an usher.

**For our worshippers who use hearing devices**, please be reminded that we have the T-Coil system available. If you have the T-coil feature on your hearing device, and most devices do have that feature, you simply need to switch it to that setting. If you would like a headset unit, please ask an usher to provide one.

*Thank you for silencing mobile phones and other devices to honor the sanctity of our worship.*

*\* Please stand if you can do so comfortably.*

***Bold** type indicates where we share the liturgy together.*



# Service for the Lord's Day

## The Gathering

*With the sounds of the Prelude the worship service has begun. You are encouraged to use this time for meditation and reflection prior to your participation in the service.*

PRELUDE *Holsworthy Church Bell* Samuel Sebastian Wesley

### WELCOME & CALL TO WORSHIP

HYMN SING *please use your hymnals*

HYMN 299 *You Servants of God, Your Master Proclaim (C. Wesley)* HANOVER  
*vs. 1*

703 *Jesus, Thy Boundless Love to Me (J. Wesley)* AZMON  
*vs. 1*

610 *O for a Thousand Tongues to Sing (C. Wesley)* AZMON  
*vss. 1 & 5*

### PRESENTING THE MEANS OF GRACE

\*HYMN 366 *Love Divine, All Loves Excelling* HYFRYDOL

\*PRAYER OF CONFESSION *read in unison*

**You walk among us, gracious God, yet we confess that most of the time we do not see you. So often we are not looking – and when we do look, we are afraid of what we see. We close our ears and ignore when you call our names. Forgive us when we are too wrapped up in our own concerns to recognize you. Forgive us when we are certain that there is no room for your mystery in our lives. Forgive us when we have closed our eyes, our minds, and our hearts to you. Teach us to see, ever-present God, and to welcome you in.**

*Time for silent prayer.*

\*ASSURANCE OF FORGIVENESS

Hear and believe the Good News:

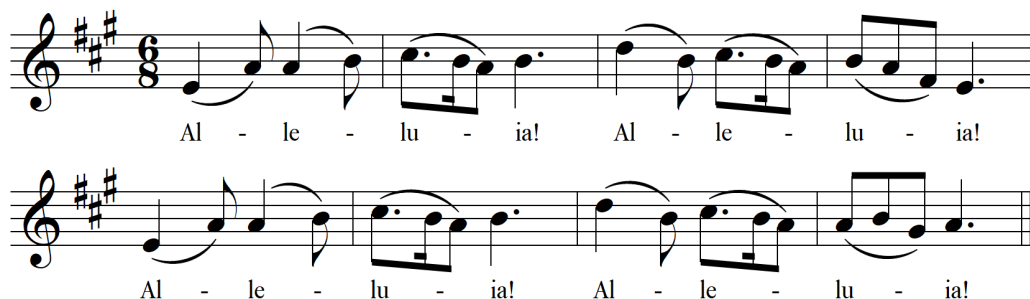
Through the grace of Jesus Christ, we are forgiven! Let us now forgive one another. Amen.

\*RESPONSE

*Alleluia!*

CELTIC ALLELUIA

*Children ages 3 through completed 2nd graders are welcome to come forward and be dismissed through the side door for activities following the Peace. Children can be picked up in the Great Hall or the playground, depending on the weather.*



\*PASSING OF THE PEACE *read responsively*

The peace of Christ be with you. **And also with you.**

## *The Word*

PRAYER FOR ILLUMINATION

FIRST READING

Joshua 24:14-18

The word of the Lord. **Thanks be to God.**

SECOND READING

The word of the Lord. **Thanks be to God.**

1 Corinthians 12:12-27

SERMON

*Stained Glass Saints: Susanna Wesley*

Rev. Barrett Abernethy

## *The Response*

\*AFFIRMATION OF FAITH *read in unison*

*From the Brief Statement of Faith*

**Yet God acts with justice and mercy to redeem creation.**

In everlasting love, the God of Abraham and Sarah chose a covenant people to bless all families of the earth.  
Hearing their cry, God delivered the children of Israel from the house of bondage.  
Loving us still, God makes us heirs with Christ of the covenant.  
Like a mother who will not forsake her nursing child, like a father who runs to welcome the prodigal home, God is faithful still.

## GIVING OF TITHES AND OFFERINGS

*We welcome you to scan this QR code and visit the Giving page on our website. You can fulfill your pledges and offer your financial support for the ongoing ministries of Second Presbyterian Church. Thank you!*



### ANTHEM

### *And Can It Be?*

Dan Forrest

And can it be, and can it be?  
Amazing love, how can it be?  
And can it be that I should gain  
An interest in the Savior's blood?  
Died He for me, who caused His pain—  
For me, who Him to death pursued?

Amazing love! How can it be,  
That Thou, my God,  
should die for me?

He left His Father's throne above  
So free, so infinite His grace—  
Emptied Himself of all but love,  
And bled for Adam's helpless race:

'Tis mercy all, immense and free,  
For O my God,

it found out me!  
And can it be, and can it be?  
Amazing love, how can it be?  
No condemnation now I dread;  
Jesus, and all in Him, is mine;  
Alive in Him, my living Head,  
And clothed in righteousness divine,

Bold I approach th'eternal throne,  
And claim the crown,  
through Christ my own.

Amazing love! How can it be,  
That Thou, my God...should die for me?

Amazing love, how can it be? Amazing  
love. - Charles Wesley

### \*DOXOLOGY 608 *Praise God, from Whom All Blessings Flow* PRAISE GOD (HOPSON)

Praise God from whom all bless-ings flow; Praise Christ all peo-ple here be - low;  
Praise Ho - ly Spi-rit ev - er - more; Praise Tri-une God whom we a - dore!

### \*PRAYER OF DEDICATION

## SHARING GRACE

## PRAYERS OF THE PEOPLE

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

## *The Sending*

\*HYMN

*The Wisdom of Women, vs. 1,2,4,5*

KREMSER

*Hymn written on the Anniversary of Susanna Wesley's 350th birthday; sung to the tune of "We Gather Together"*

The wisdom of women, so often determines  
the paths that we take from the moment of birth;  
both nature and nurture define through our growing:  
a life hardly noticed or fame upon earth.

As parents we live out our lives through our children,  
restraining, controlling or letting them grow;  
demanding obedience, enabling their freedom,  
or opening doors, simply letting them go.

From humble beginnings faith leaders are nurtured,  
in just such a crib can a tyrant be found,  
a mother or father can model commitment,  
God's graciousness planted in gently tilled ground.

And so we remember the strength of our parents,  
their place in informing what we have become,  
and those who through history have parented leaders  
extending their influence through daughter or son.

\*BLESSING

POSTLUDE

*Love Divine, All Loves Excelling (Beecher)*

arr. Don Hustad

*We are called to go out from our worship to share the grace of the risen Christ with one another and the world.*

*You are welcome to remain seated for the postlude or exit quietly.*

# *In Worship Today*

## INTRODUCTION TO THE SERMON SERIES *"Stained Glass Saints"*

This summer, we are exploring the Stained Glass Saints that adorn our narthex (lobby) window. The first time I ever laid eyes on this window, I knew it had to be the basis for a sermon series. I was awed by both the beauty as well as the uniqueness of this window that celebrates people from all walks of life. My hope is that you will be equally intrigued. This belief is not new to me. For years I have enjoyed creating sermon series that reveal what is unique within a particular congregation. I believe it roots us to who we are, while also inviting us to imagine how these notes of Godly wisdom inspire our faith beyond these walls.

Since this is summer, each sermon will stand alone, as each will explore a different saint - from Michelangelo to Madame Curie, and from Rembrandt to Reinhold Niebuhr. My hope is that you will see what I suspect former pastor, Rev. Dr. Glenn Dorris, wanted you to see: that God's call upon each and every one of us is full of hope and grace, taking us in different directions, but leading us all to bear witness to the light of resurrection. May we, together, enjoy pondering and gazing into the light God emits through this wonderful window!

— *Pastor Barrett*

OUR MUSIC THIS MORNING - *There is no doubt the influence of Susanna Wesley on her sons, John and Charles, helped to set the development of their commitment to the faith, and their shaping the Methodist movement. While John and Charles both wrote deeply devotional texts that became hymns, Charles' output was the most prolific and has the most representation in our service. Our hymns this morning include texts by both of the brothers,, and the prelude is a setting by Charles Wesley's grandson, Samuel Sebastian Wesley (1810-1876). Finally, our closing hymn is in dedication of Susanna's influence - written for the marking of the 350th anniversary of her birth.*

THE CHANCEL FLOWERS are given in honor of Joan Penna Gaston from the Gaston, Penna, and Von Roenn families.

THE FLOWERS IN THE NARTHEX are from the Celebration of Life of Elizabeth Haynes given by her family in loving memory of her.

## USHERS

Lawrence Palmer-Ball, Rosemay Palmer-Ball, Tim Martin, Cathy Martin,  
Clay Kannapell, Crystal Kannapell, Carter Ann Kannapell

## OUR WORSHIP LEADERS

Rev. Barrett Abernethy, preacher; Rev. Andrew Bowman, liturgist; Paul Ayers, lay reader  
The Sanctuary Choir; Jim Rittenhouse, conductor; Mengfei Xu, organist  
Evan Vicic, Audiovisual Engineer; William Vicic, camera

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## *We Lift Up in Prayer*

The family and friends of Elizabeth Haynes on her death, 6/7/26.

Sondra Curth and family on the death of her husband, David Curth, 6/7/26.

Jennifer, Chip, Cole and Mac Hancock on the death of Jennifer's mother,  
Glenna B. Hamilton, 5/01/26.

Gordon and Marilyn Duke on the death of his sister-in-law, Betty Duke, 4/29/26.

Gordon and Marilyn Duke on the death of their niece, Brenda Whorley, 4/21/26.

Jason Steigerwalt, Laura Atkinson, and family on the death of his father, Philip Steigerwalt,  
4/17/26.

Odetta and Walt Tucker and family on the death of her brother, Larry Burke, 4/15/26.

Margaret Cregor Radford on the death of her brother, Llewellyn Spears, 4/13/26.

Terry Cissell on the death of her brother, John Harper, 4/4/26.

Cheryl Cooper & family on the death of her husband, Walter Crutcher, 4/1/26.

### **Mark Your Calendars for These Churchwide Events!**

**June 17, 24, & July 15, 7-8 p.m. - Summer Choir Rehearses**

**June 21, 6:30 p.m. on Chapel Circle - Vespers@Second - *Keltricity* Irish Band**

**June 22-26 - Smiley Camp (Registration still open)**

**July 6-10 - VBS (Registration closes 6/14)**

**July 27-29, 5-7:30 p.m. - Summer Music Blast (Registration now open.)**

# 299 You Servants of God, Your Master Proclaim



1 You ser - vants of God, your Mas - ter pro - claim,  
 2 As - cend - ed on high, al - might - y to save,  
 3 "Sal - va - tion to God, who sits on the throne!"  
 4 Then let us a - dore and give him his right:

and pub - lish a - broad Christ's won - der - ful name.  
 he still re - mains nigh; his pres - ence we have.  
 Let all cry a - loud and hon - or the Son.  
 all glo - ry and power, all wis - dom and might,

The name all vic - to - rious of Je - sus ex - tol,  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 all hon - or and bless - ing, with an - gels a - bove,

whose king - dom is glo - rious, who rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fac - es, and wor - ship the Lamb.  
 and thanks nev - er ceas - ing, and in - fi - nite love!

This hymn resembles many 18th-century drawings that show parallels between worship on earth and worship in heaven, especially as described in Revelation 7:9–11. This 18th-century tune has had many names; the one used here honors the dynasty of British monarchs, 1714–1901.

## 703 Jesus, Thy Boundless Love to Me

1 Je - sus, thy bound - less love to me no thought can  
 2 O grant that noth - ing in my soul may dwell, but  
 3 O Love, how gra - cious is thy way! All fear be -

reach, no tongue de - clare; O knit my thank - ful heart to  
 thy pure love a - lone; O may thy love pos - sess me  
 fore thy pres - ence flies; care, an - guish, sor - row melt a -

thee, and reign with - out a ri - val there! Thine whol - ly,  
 whole, my joy, my trea - sure, and my crown! All cold - ness  
 way wher - e'er thy heal - ing beams a - rise. O Je - sus,

thine a - lone, I'd live; my - self to thee en - tire - ly give.  
 from my heart re - move; may ev - ery act, word, thought be love.  
 noth - ing may I see, noth - ing de - sire, or seek, but thee.

John Wesley learned the original German hymn from the Moravians during his time in Savannah, Georgia, and translated all sixteen stanzas. The tune, named for a 4th-century martyr, comes out of the Roman Catholic revival movement of the mid-19th century.

## O for a Thousand Tongues to Sing 610

1 O for a thou - sand tongues to sing my  
 2 The name of Je - sus charms our fears, and  
 3 Christ speaks, and lis - tening to his voice new  
 4 My gra - cious Mas - ter and my God, as -  
 5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my  
 bids our sor - rows cease, sings mu - sic in the  
 life the dead re - ceive; the mourn - ful wak - en  
 sist me to pro - claim, to spread through all the  
 now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!  
 sin - ner's ears, brings life, and health, and peace.  
 to re - jice; the poor in heart be - lieve.  
 earth a - broad the hon - ors of thy name.  
 saints a - bove, the church in earth and heaven.

## SPANISH

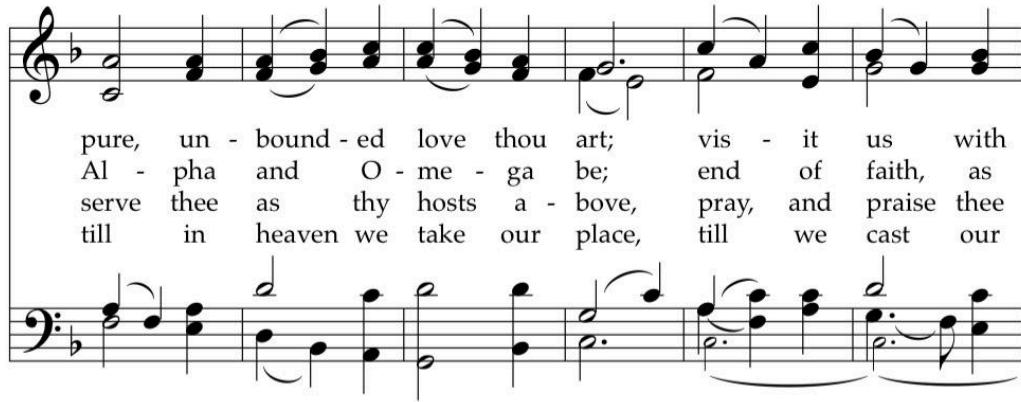
1 *Mil voces para celebrar  
 a mi Libertador,  
 las glorias de su majestad,  
 los triunfos de su amor.*

## KOREAN

1 만 입이 내게 있으면  
 그 입 다 가지고  
 내 구주 주신 은총을  
 늘 찬송하겠네

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.

CHRIST'S RETURN AND JUDGMENT



pure, un - bound - ed love thou art; vis - it us with  
Al - pha and O - me - ga be; end of faith, as  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

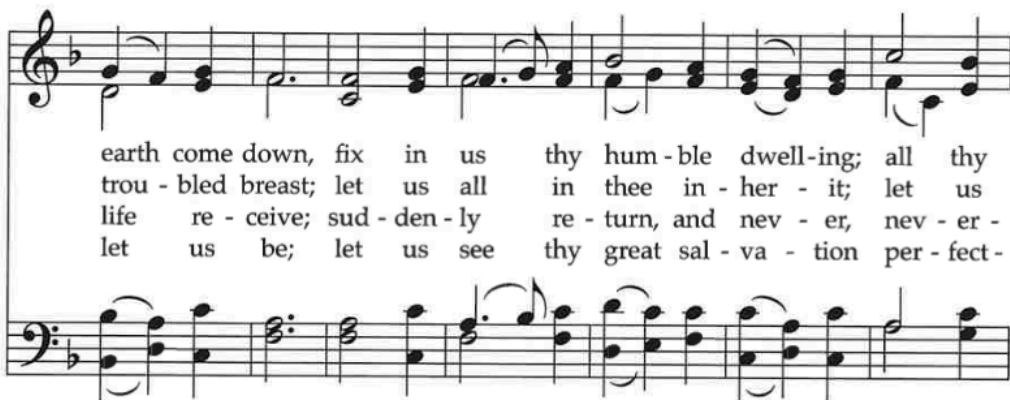


thy sal - va - tion; en - ter ev - ery trem - bling heart.  
its be - gin - ning, set our hearts at lib - er - ty.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

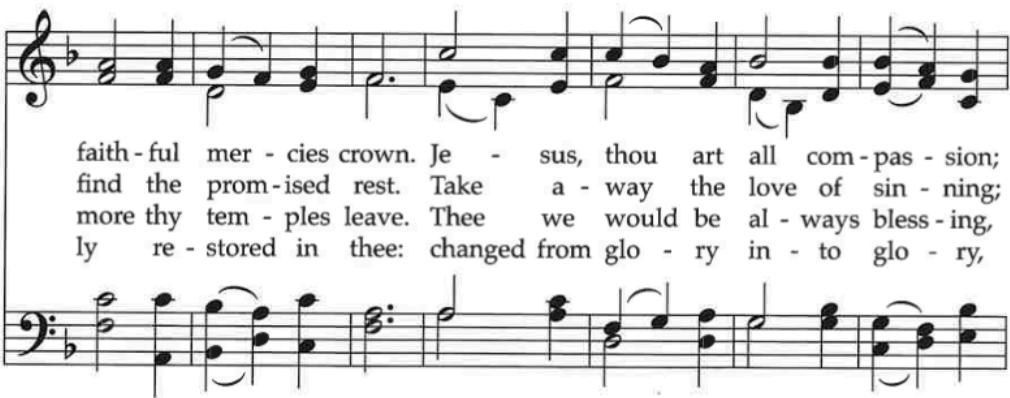
## 366 Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of heaven, to  
 2 Breathe, O breathe thy lov - ing Spir - it in - to ev - ery  
 3 Come, Al - might - y, to de - liv - er; let us all thy  
 4 Fin - ish then thy new cre - a - tion; pure and spot - less



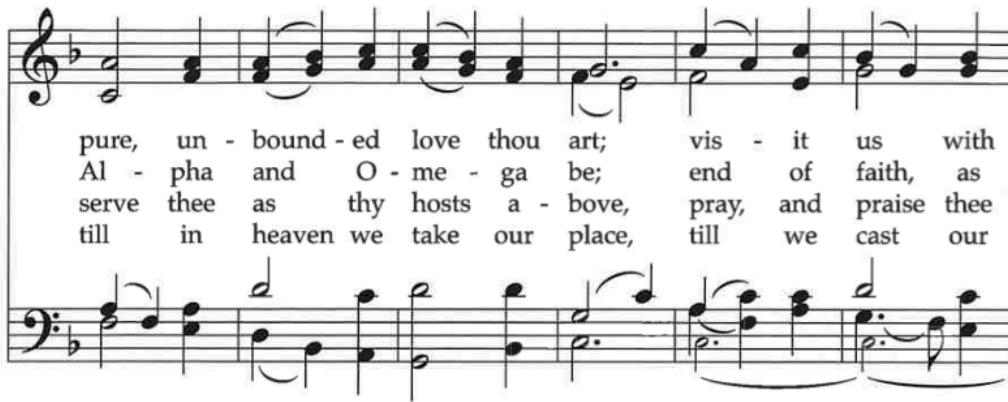
earth come down, fix in us thy hum - ble dwell - ing; all thy  
 trou - bled breast; let us all in thee in - her - it; let us  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion;  
 find the prom - ised rest. Take a - way the love of sin - ning;  
 more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

This text and this tune occur in almost all English-language hymnals (though not always together). The transforming power of love motivates the unending praise of the life to come, and this fine Welsh tune (whose name means “delightful”) gives us a foretaste of endless song.

CHRIST'S RETURN AND JUDGMENT



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Al - pha and O - me - ga be; end of faith, as  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our



thy sal - va - tion; en - ter ev - ery trem - bling heart.  
its be - gin - ning, set our hearts at lib - er - ty.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

## *Ruling Elders*

### *Class of 2026*

*Vacant*

Marilyn Duke  
Liz Ratliff Evans  
Lindsey Hundley  
Lucy Kosse  
Deb Vetter  
Whitney Watt

### *Class of 2027*

Ann Bowling  
John Cunningham  
Angela Duffy  
Stephanie Fellon  
Larry Jones  
Justin Powers  
Kyle Wiggins

### *Class of 2028*

Caroline Dicken  
Mary Clay Edinger  
Priss Hovious  
Crystal Kannapell  
Henry Kelsey  
Alexandra Ortiz  
Larry Sloan

*Youth Elders:* Scott Davis & Lillian Powers

*Clerk:* Chip Snyder

## *Deacons*

### *Class of 2026*

John Davis  
Nathan Dicken  
Glen Hume  
Sissy Judy  
Susan McDowell  
Paige Reinstine  
Kristi Smith

### *Class of 2027*

Kelly Bryant  
Tim Clark  
Kitty deVoogd  
Jim Haynes  
Patrice Paton  
Kay Reis  
Sunny Seale

### *Class of 2028*

Cheeky Bahe  
Mac Barr  
Lee Best  
Terry Cissell  
Sara Gilford  
Nick Hertzman  
John Williams

## *Staff*

Barrett Abernethy *Pastor & Head of Staff*

Andrew Bowman *Associate Pastor for Community Life*

Elizabeth Clay *Coordinator for Pastoral Care*

Karla Wright *Director of the Weekday School*

Lorie Williamson *Director of Children's & Family Ministry*

Jim Rittenhouse *Director of Worship & Music Ministry*

Michael Harper *Coordinator for Youth Ministry*

Mengfei Xu *Organist and Assistant Director of Worship & Music*

Amy Kiefner *Communications Specialist and Technology Administrator*

Jeremy Doyle *Director of Facilities*

Earl Toepfert *Maintenance Technician*

Yilena Romero Aguilera *Custodian*

Paula S. Roberts *Organist Emerita*

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