

Welcome to Second Presbyterian Church

Sharing the grace of God with one another and the world around us.



This church welcomes you no matter who you are, where you come from, or why you are here. We are Christ's people; if you are looking for a home, stay here; if you need instruction, learn from us as we learn from you. We invite visitors to join us, but most of all, to return often.

Please visit our website 2ndpreslou.org to connect with various ministries, or to contact the office for more information. If you are new



to us, scan this QR Code to visit our website and learn about our life at Second.

With gratitude to God, 2026 moves Second Presbyterian Church one year closer to celebrating our bicentennial milestone. After reflecting on our achievements and evaluating our current mission, we have identified 5 strategic pathways that will help us meet the needs of our congregation in 2030. We invite you to join us on our continued journey to preserve, strengthen, and innovate our community of faith.

Children of God, welcome home!

***Bold** type indicates where we share the liturgy together.*

Service for the Lord's Day

The Gathering

With the sounds of the Prelude the worship service has begun. You are encouraged to use this time for meditation and reflection prior to your participation in the service.

PRELUDE

Danza del Incienso

María de Baratta

WELCOME & CALL TO WORSHIP

Recognition of 2026 El Salvador Mission Trip Members

*Rev. Barrett Abernethy, Mac Barr, Devon Boyer, Scott Carothers, Stan deVoogd,
Flor Sanchez Huertas, José Huertas, Nessa Kaplan, Naomi Linville, Tim McGuire,
Harrison Palmer-Ball, & Kelly Will*

HYMN SING #1-449

PRESENTING THE MEANS OF GRACE

*HYMN 733

We All Are One in Mission

ES FLOG EIN KLEINS WALDVÖGELEIN

*PRAYER OF CONFESSION *read in unison*

O Great God, you call us to share your grace to the world around us, yet far too often, we hoard your love and define who deserves this grace and who does not. Forgive us for our brash hubris. Remind us that the world around us is not defined by lines on a map or socio-economic status. Remind us that the world around us is a boundless place because through your Son, Jesus Christ, we meet a Savior who knows no bounds. That is why we are compelled to go. To walk down the so-called dark streets, to listen to the people who know a far different life than we do. Lead us to live out this mission: give us ears to hear and eyes to see. Give us hands to share and feet to slalom the mountain, for when we come to your valleys to reside at your tables, we see the image of you, Great God, in all and through all.

Time for silent prayer.

*ASSURANCE OF PARDON

Let us remember that the mercy of the Lord is from everlasting to everlasting.
In the name of Jesus Christ, we are forgiven! Thanks be to God.

*RESPONSE

Alleluia!

CELTIC ALLELUIA

Children of all ages are welcome to come forward.

*Following the Peace, children ages 3 through kindergarten will be dismissed through
the side door for activities. Those in 1st grade and above may return to their seats.*

Children can be picked up in the Great Hall or the playground, depending on the weather.

Alleluia, Alleluia! Alleluia, Alleluia!

*PASSING OF THE PEACE *read responsively*

The peace of Christ be with you. **And also with you.**

The Word

PRAYER FOR ILLUMINATION

FIRST READING

Psalms 107:1-15

The word of the Lord. **Thanks be to God.**

SECOND READING

Romans 1:8-12, 16-17

The word of the Lord. **Thanks be to God.**

SERMON

Various Reflections from El Salvador

Mission Trip Members

Rev. Barrett Abernethy

Scott Carothers

Holly Gathright (2023)

Tim McGuire

Harrison Palmer-Ball

The Response

*AFFIRMATION OF FAITH *read in unison*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

GIVING OF TITHES AND OFFERINGS

*We welcome you to scan this QR code and visit the Giving page on our website.
You can fulfill your pledges and offer your financial support for the ongoing
ministries of Second Presbyterian Church. Thank you!*



OFFERTORY

Angélicos coros con gozo cantad

(Angelic Choirs Joyfully Sing)

Antonio de Salazar

The Octet

*Angélicos coros
con gozo cantad
la gloria a Belén,
que es casa de pan.
Celestes esferas,
estrellas y luces,
bajad, bajad,
y el cielo de la tierra
de gloria llenad.
Que sólo aquel lugar
que el mundo desprecia
de Dios es capaz.*

Angelic choirs,
joyfully sing
“Glory” to Bethlehem,
the “House of Bread.”
Celestial spheres,
stars and lights,
descend, descend,
and fill earth’s heaven
with glory.
For only that place
which the world discounts
is capacious for God.

SACRAMENT OF HOLY COMMUNION

INVITATION TO THE LORD'S TABLE

THE GREAT THANKSGIVING *read responsively*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Loving God, your invitation to come and feast in your presence...we join our voices with your people on earth and all the company of the heavens, singing praise to you,

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Blessed are you, O God...in remembrance of all you have done to save us, mighty God, we proclaim the mystery of our faith:

Christ has died,

Christ is risen,

Christ will come again.

Pour out your Spirit on this meal of bread and wine, O God...as we say together the words he taught us...

THE LORD'S PRAYER *read in unison*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

All those who trust in Jesus Christ as Lord and Savior are invited to take part in the sacrament. A choice of red wine or white juice is offered. Gluten-free bread is available in cups on the plates. You are invited to say, as you pass the bread, "Jesus Christ, the Bread of Life" and as you pass the wine, "Jesus Christ, the Cup of Salvation."

MUSIC DURING COMMUNION *Alabaré (O Come and Sing)*

The Octet José Pagán & Manuel José Alonso

Congregations are invited to join to sing the refrain in either language

refrain **Alabaré, Alabaré, Alabaré a mi Señor.**

I will praise, I will praise, I will praise my Lord.

Refrain Alabaré, alabaré,
Alabaré a mi Señor.

*I will praise, I will praise,
I will praise my Lord.*

Juan vio el número de los redimidos,
Y todos alababan al Señor.
Unos cantaban, otros oraban,
Y todos alababan al Señor. (refrain)

John saw the number of the redeemed,
And they all praised the Lord.
Some sang, others prayed,
And they all praised the Lord. (refrain)

Todos unidos, alegres cantamos,
Glorias y alabanzas al Señor.
Gloria al Padre, gloria al Hijo,
Y gloria al Espíritu de amor. (refrain)

All united, joyfully we sing,
Glory and praises to the Lord.
Glory to the Father, glory to the Son,
And glory to the Spirit of love. (refrain)

Somos tus hijos, Dios Padreterno,
Tú nos has creado por amor.
Te adoramos, te bendecimos,
Y todos cantamos en tu honor. (refrain)

Filled with the Spirit, they cried with
exaltation:
“The love of God is here among us all!
Jesus forever binds us together
And strengthens us to listen to the call.”
(refrain)

We now inherit the joy of the disciples,
We sing and dance and offer constant praise.
All that we suffer, with joy we offer to God,
and God we'll follow all our days. (refrain)

PRAYER AFTER COMMUNION

SHARING GRACE

The Sending

*HYMN 721

Lord, You Have Come to the Lakeshore
stanzas 1, 3 & 4

PRESCADOR DE HOMBRES

*BLESSING

*POSTLUDE

Playing Time

Juan Guerre González

*We are called to go out from our worship to share the grace of the risen Christ with one another and the world.
You are welcome to remain seated for the postlude or exit quietly.*

In Worship Today

INFO ABOUT THE COVER PHOTO

The wrought iron piece on the cover is part of a larger "stations of the cross" found at Iglesia El Rosario in downtown San Salvador, El Salvador. Built in 1964, this modern church, defined by its brutish lines and its "stairway to heaven" stained glass, reimagined the concept of a basilica in a decidedly Salvadoran image. As we visited this church last month and heard the story of how anti-government protestors were shot and killed in 1979 while seeking sanctuary (one can still see the bullet holes), the dark facade clashing with the bright light of the stained glass embodied the conflicted narrative we were presented: the story of a people fervently seeking the hope of Jesus Christ and the darkness still very much present in that struggle.

— *Pastor Barrett*

THE CHANCEL FLOWERS are given by Mr. & Mrs. Edward Glasscock in honor and memory of Clinton Glasscock.

USHERS

Edie Wells, Henry Kelsey, Linda Watson, John Cunningham, Sallie Cunningham,
Sarah Middleton

OUR WORSHIP LEADERS

Rev. Barrett Abernethy, preacher; Rev. Andrew Bowman, liturgist; Scott Carothers,
lay reader

The Octet; Mengfei Xu, organist & conductor

Evan Vicic, Audiovisual Engineer; William Vicic, Visual Technician

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We Lift Up in Prayer

Guthrie, Lisa, & Drayden Zaring on the death of Guthrie's father, Ben Zaring, 7/26/26.

Bob Cox and family on the death of his sister, Jean Cox Hill, 7/12/26.

Stephanie Mattingly (Octet) & family on the death of her grandmother, Jane Jacobs, 7/4/26.

Nancy Thomas and family on the death of her brother, Harold H. Helm II, 7/1/26.

Jamie Harper and family on the death of her husband, David W. Harper, 6/23/26.

Family of Rev. Gretchen Micka, former assoc. pastor of Second, on her death, 6/20/26.

Cathy Flowers and her daughters Maggie Phelps and Caroline Schifano on the death of
Cathy's father, Colonel Robert N. Clark, 6/17/26.

The family and friends of Elizabeth Haynes on her death, 6/7/26.

Sondra Curth and family on the death of her husband, David Curth, 6/7/26.

Mark Your Calendars for These Churchwide Events!

August 14, 7 p.m. - Music at Second Concert: Evan Vicic, viola; Mengfei Xu, piano

August 16, 6:30 p.m. - Vespers@Second - *Ole Time Gospel Sing* - Chapel Circle

August 23, 5 p.m. - Youth Kickoff Dinner - Great Hall

August 30, 11:00 a.m.-1:00 p.m. - Fellowship Kickoff Picnic - Great Hall

Sept. 13, 8:30 a.m. (Chapel) & 11 a.m. (Sanctuary) - 2 Worship Services Return

Sept. 13, 20 & 27, 9:45 a.m. - New Member Classes - Library

Second Presbyterian Church Louisville - 2026 El Salvador Mission Trip Photo Collage



733 We All Are One in Mission

1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice to wit - ness in God's name.
 3 Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - ferent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so ev - ery folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

A Lutheran pastor wrote this text in response to a bishop's letter that said, "Our mission is to touch the lives of others with Christ's love." This theme is made stronger by recognizing that shared purposes do not require the denial of diversity but are enriched by it.

TEXT: Rusty Edwards, 1985, alt.

MUSIC: Memmingen ms., 17th cent.; harm. George Ratcliffe Woodward, 1904
 Text © 1986 Hope Publishing Company

ES FLOG EIN KLEINS WALDVÖGELEIN
 7.6.7.6.D

721 Lord, You Have Come to the Lakeshore

Tú has venido a la orilla

1 Lord, you have come to the lake - shore look - ing
 2 You know so well my pos - ses - sions; my boat
 3 You need my hands, full of car - ing, through my
 4 You, who have fished oth - er o - ceans, ev - er



nei - ther for wealth - y nor wise ones; you on - ly
 car - ries no gold and no weap - ons; 7 you will
 la - bors to give oth - ers rest and con - stant
 longed for by souls who are wait - ing, my lov - ing



asked me to fol - low hum - bly.
 find there my nets and la - bor.
 love that keeps on lov - ing.
 friend, as thus you call me:

Refrain / Estribillo

O Lord, with your eyes you have searched me, and while
Se - ñor, me has mi - ra - do a los o - jos, son - ri -



smil - ing have spo - ken my name; now my
en - do has di - cho mi nom - bre, en la a -

This is one of the most popular songs to emerge from the 1970s revival of religious song in Spain. It asks singers to become like the fishermen who left boats and nets to follow Jesus, first as disciples learning his way of love, then as apostles carrying that love to others.

DISCIPLESHIP AND MISSION

boat's left on the shore-line be - hind me. By your
 re - na he de - ja - do mi bar - ca, jun - to a

side I will seek oth - er seas.
 ti bus - ca - ré o - tro mar.

SPANISH

- 1 Tú has venido a la orilla,
 no has buscado ni a sabios, ni a ricos,
 tan sólo quieres que yo te siga. Estribillo
- 2 Tú sabes bien lo que tengo:
 en mi barca no hay oro ni espadas,
 tan solo redes y mi trabajo. Estribillo
- 3 Tú necesitas mis manos,
 mi cansancio que a otros descanse,
 amor que quiera seguir amando. Estribillo
- 4 Tú, pescador de otros lagos,
 ansia eterna de almas que esperan,
 amigo bueno, que así me llamas. Estribillo

Ruling Elders

Class of 2026

vacant

Marilyn Duke
Liz Ratliff Evans
Lindsey Hundley
Lucy Kosse
Deb Vetter
Whitney Watt

Class of 2027

Ann Bowling
John Cunningham
Angela Duffy
Stephanie Fellon
Larry Jones
Justin Powers
Kyle Wiggins

Class of 2028

Caroline Dicken
Mary Clay Edinger
Priss Hovious
Crystal Kannapell
Henry Kelsey
Alexandra Ortiz
Larry Sloan

Youth Elders: Scott Davis & Lillian Powers

Clerk: Chip Snyder

Deacons

Class of 2026

John Davis
Nathan Dicken
Glen Hume
Sissy Judy
Susan McDowell
Paige Reinstine
Kristi Smith

Class of 2027

Kelly Bryant
Tim Clark
Kitty deVoogd
Jim Haynes
Patrice Paton
Kay Reis
Sunny Seale

Class of 2028

Cheeky Bahe
Mac Barr
Lee Best
Terry Cissell
Sara Gilford
Nick Hertzman
John Williams

Staff

Barrett Abernethy *Pastor & Head of Staff*

Andrew Bowman *Associate Pastor for Community Life*

Elizabeth Clay *Coordinator for Pastoral Care*

Karla Wright *Director of the Weekday School*

Lorie Williamson *Director of Children's & Family Ministry*

Jim Rittenhouse *Director of Worship & Music Ministry*

Michael Harper *Coordinator for Youth Ministry*

Mengfei Xu *Organist and Assistant Director of Worship & Music*

Amy Kiefner *Communications Specialist and Technology Administrator*

Jeremy Doyle *Director of Facilities*

Earl Toepfert *Maintenance Technician*

Yilena Romero Aguilera *Custodian*

Paula S. Roberts *Organist Emerita*

babernethy@2ndpreslou.org

abowman@2ndpreslou.org

eclay@2ndpreslou.org

kwright@2ndpreslou.org

lwilliamson@2ndpreslou.org

jrittenhouse@2ndpreslou.org

mharper@2ndpreslou.org

mengfei@2ndpreslou.org

akiefner@2ndpreslou.org

jdoyle@2ndpreslou.org

yraguilera@2ndpreslou.org



SECOND
Presbyterian
CHURCH

3701 Old Brownsboro Road
Louisville, KY 40207
502.895.3483
info@2ndpreslou.org
YouTube: 2ndPresLou