



## SERVICE FOR THE LORD'S DAY

Eleventh Sunday After Pentecost

August 16, 2020 – 11:00 a.m.

### THE GATHERING

#### HYMN SING

The Congregation

*# 263 All Hail the Power of Jesus' Name*

**All hail the power of Jesus' name! Let angels prostrate fall;  
Bring forth the royal diadem, and crown him Lord of all!  
Bring forth the royal diadem, and crown him Lord of all!**

*# 283 Breathe on Me, Breath of God*

**Breathe on me, Breath of God; fill me with life anew,  
That I may love what thou dost love, and do what thou wouldst do.**

*#643 Now Thank We All Our God*

**Now thank we all our God with heart and hands and voices,  
Who wondrous things hath done, in who this world rejoices;  
Who, from our mothers' arms, hath blessed us on our way  
With countless gifts of love, and still is ours today.**

*#463 To God Be the Glory*

**To God be the glory; great things he has done!  
So loved he the world that he gave us his Son,  
Who yielded his life an atonement for sin,  
And opened the lifegate that all may go in.  
Praise the Lord, praise the Lord, let the earth hear his voice!  
Praise the Lord, praise the Lord, let the people rejoice!  
O come to the Father through Jesus the Son,  
And give him the glory: great things he has done!**

#### WELCOME

#### PRESENTING THE MEANS OF GRACE

**\*HYMN 610**

*O For a Thousand Tongues to Sing*  
Stanzas 1, 2, and 4  
*Hymn can be found on page 5 of bulletin*

AZMON

**\*CALL TO CONFESSION**

**\*PRAYER OF CONFESSION** *(Read in unison)*

God, we confess our lack of power. We sometimes feel helpless, alone and weak. We realize that we know only a little, and each time we try to do everything on our own, we fail. We need your power and your guidance. Merciful God, you have showered on us with abundant blessings and steadfast faithfulness. Yet so often, we fail to respond to your graciousness and squander the gifts you have given to us, using them to further our own purposes rather than yours. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name.

*(Time for silent prayer)*

**\*ASSURANCE OF FORGIVENESS**

**\*RESPONSE**

*O For a Thousand Tongues to Sing*  
Stanza 5

AZMON

To God all glory, praise, and love be now and ever given  
By saints below and saints above, the church in earth and heaven.

## THE WORD

**MOMENT FOR CHILDREN**

Lorie Williamson

**PRAYER FOR ILLUMINATION**

Jordan Akin

**OLD TESTAMENT READING**

Isaiah 49:8-13

**GOSPEL READING**

Mark 5:1-20

**SERMON**

*I Love to Tell the Story*

Rev. Steve Jester

## THE RESPONSE

**\*AFFIRMATION OF FAITH**

*From the Iona Community*

We believe in Jesus Christ, son of the one God, maker and sustainer of earth, sea and sky. Born of Mary's womb, faithful to the God of Abraham and Sarah, Jesus healed the sick, served the poor, and proclaimed heaven on earth. Condemned by the religious, crucified by the state, He died but transformed even death and rose to life everlasting. He blessed the disciples with His Holy Spirit and sent them forth, east and west, north and south. We commit

ourselves to Jesus, to one another as brothers and sisters and to His mission in the world in the grace of the Holy Spirit. Amen

**ANTHEM**

*Jesu, Joy of Man's Desiring*

J. S. Bach

The Octet; Marsha Williams Roberts, organ

Jesu, joy of man's desiring, Holy wisdom, Love most bright,  
Drawn by Thee, our souls aspiring, Soar to uncreated light.  
Word of God our flesh that fashion'd with the fire of life impassion'd,  
Striving still to Truth unknown, soaring, dying, round Thy throne.

**CONNECTIONS BETWEEN THE 12 STEPS AND OUR LIFE OF FAITH**

**LIFE OF THE CHURCH**

Jack Roth Award

**PRAYERS OF THE PEOPLE** *(Read responsively)*

“God of grace, hear our prayer...”

*The Lord's Prayer*

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

**THE SENDING**

**\*HYMN 462**

*I Love to Tell the Story*

HANKEY

*Hymn can be found on page 6 of bulletin*

**\*BENEDICTION**

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**IN WORSHIP TODAY**

**SERMON SERIES** - Today's sermon is the last of our Summer-long series on how the 12-Step addiction recovery program intersects with our faith and the living out of our everyday lives. This week focuses on Step 12 - Service (Mark 5:1-20).

**NEW SERMON SERIES STARTS AUGUST 23** - We begin our new six-week series “*Stories I thought I knew...*” next week. Most of us have grown up having practically memorized the scriptural stories in the Old and New Testaments (some of us from felt boards, others from “Veggie Tales”). We will explore with new eyes these rich stories of our faith, and learn how our new understanding can inform how we live out our commitment to God. We look at the story of Noah next Sunday.

## OUR MUSIC AND PRODUCTION

Marsha Williams Roberts, organist; The Octet of the Sanctuary Choir;  
Evan Vivic, audio/video technician.

**We welcome Marsha Williams Roberts** as our organist this morning. Marsha studied at the University of Louisville. She earned both Bachelor and Master of Music degrees while there. She served our church as a supply organist over the years, and was the interim organist for three months in 2015 while Paula Roberts was preparing for her daughter's wedding. Currently, she serves as Assistant Organist at Immaculate Conception Church in La Grange, KY. Welcome, Marsha!

Guy Younce, who is our Interim Organist, has had to take some leave because of emergency outpatient surgery (tomorrow) on his ankle. Please be praying for Guy as he recuperates.

*All Hail the Power of Jesus' Name*, Edward Perronet; *Breathe on Me, Breath of God*, Edwin Hatch; *Now Thank We All Our God*, Martin Rinkart; *To God Be the Glory*, Fanny J. Crosby; *O For a Thousand Tongues to Sing*, Charles Wesley; *Jesu, Joy of Man's Desiring*, J. S. Bach; *I Love to tell the Story*, Katherine Hankey - All in Public Domain

**THANK YOU** - For the past several weeks, we have relied on the expert skills of **Nicholas (Nick) Moloney**. He has gotten to be quite the camera man and serves with care. He has been a God-send and has allowed our pastoral/ministry team to concentrate on other parts of the service. **IF YOU ARE INTERESTED IN JOINING** our video/audio team for either 9 a.m. or 11 a.m., please contact Virginia Fortner, Worship and Music Assistant, at [vfortner@2ndpreslou.org](mailto:vfortner@2ndpreslou.org). We need as many volunteers for rotations each week.

## WE LIFT UP IN PRAYER

Jason Cook, Lindsey Cook, and their family on the death of Jason's grandmother, Jeanette Wilson, 8/19/20

Don Smith, Sr., Don Smith, Jr., and their family on the death of wife and mother Marian Smith, 8/10/20.

Eric Lehmann and his family on the death of his sister, Donna Metzler, 7/29/20.

Louise Seiler and her family on the death of Louise's sister, Betty Lette, 7/16/20.

Rick Farrow on the death of his mother, 7/13/20, and brother, 7/13/20.

Ricky Case and his family on the death of his father, Richard Case, 7/10/20.

The family of Beverly Wagner on her death, 7/5/20.

## THE MINISTRY TEAM

Rev. Steven P. Jester, Pastor

Rev. Nathan Sautter, Assoc. Pastor for  
Community Life

Jordan Akin, Assoc. Pastor for Youth

Jim Rittenhouse, Director of Music Ministries

Lorie Williamson, Director of Children's Ministries

Hayley Abell, Director of Weekday School

Christina Recktenwald, Children's Choirs Coord.

Ricky Case, Children's Choirs Coord.

Elizabeth Clay, Parish Associate

## O for a Thousand Tongues to Sing 610

1 O for a thou - sand tongues to sing my  
 2 The name of Je - sus charms our fears, and  
 3 Christ speaks, and lis - tening to his voice new  
 4 My gra - cious Mas - ter and my God, as -  
 5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my  
 bids our sor - rows cease, sings mu - sic in the  
 life the dead re - ceive; the mourn - ful wak - en  
 sist me to pro - claim, to spread through all the  
 now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!  
 sin - ner's ears, brings life, and health, and peace.  
 to re - joice; the poor in heart be - lieve.  
 earth a - broad the hon - ors of thy name.  
 saints a - bove, the church in earth and heaven.

## SPANISH

1 *Mil voces para celebrar  
 a mi Libertador,  
 las glorias de su majestad,  
 los triunfos de su amor.*

## KOREAN

1 만 입이 내게 있으면  
 그 입 다 가지고  
 내 구주 주신 은총을  
 늘 찬송하겠네

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.

TEXT: Charles Wesley, 1739, alt.; Spanish trans. Federico J. Pagura;  
 Korean trans. The United Methodist Korean Hymnal Committee, 2001

MUSIC: Carl Gotthelf Gläser, 1828; arr. Lowell Mason, 1839

Spanish Trans. © 1989 The United Methodist Publishing House (admin. The Copyright Company)  
 Korean Trans. © 2001 The United Methodist Publishing House (admin. The Copyright Company)

AZMON  
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## 462 I Love to Tell the Story

1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry; 'tis pleas - ant to re - peat  
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst - ing to hear it, like the rest.

I love to tell the sto - ry, be - cause I know 'tis true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else could do.  
 the mes - sage of sal - va - tion from God's own ho - ly Word.  
 'twill be the old, old sto - ry that I have loved so long.

This text is drawn from the second part of a fifty-stanza poem on the life of Christ written in 1866, during the author's recovery from a serious illness. The tune named for her first appeared three years later, and the composer was responsible for the creation of the refrain.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.